

NABI SALLALLAHU ALAYHI WASALLAM SAID:
“THE BEST OF PLACES ARE THE MASAJID AND THE
WORST OF PLACES ARE THE SOUKS.”

THE KMSZ SOUK: AN INVITATION TO ALLAH’S ATHAAB

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THE KMSZ SOUK

Allah Ta'ala states in the
Qur'aan Majeed:

*“O you who believe! Save
yourselves and your families
from the Fire...” (Surah
Tahreem, Aayat 6)*

Nabi Sallallahu Alayhi Wasallam
said: *“When a woman emerges
from her home, Shaitaan
glances at her surreptitiously
(and lies in ambush for her).”*

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Allah Ta’ala says: “And do not assist one another in sin...” (Qur’aan)

A few reasons why the KMSZ Spring Souk and all other souks are impermissible:


1) KHUROOJ-E-NISA

Emergence of women from their homes for no valid Shar'i reason despite the Qur'aan's emphatic prohibition stated in the aayat: *“And (O Women!) Remain glued in your homes, and do not make a display of yourselves like the exhibition of Jaahiliyyah.”*

Attending a merrymaking Souk is **not** a valid Shar'i reason for a female to emerge from her home. On the contrary, it is *Shaitaaniyyat* in the name of Deen.


2) QARAAR FIL BUYOOT VIOLATED


The Qur'aan not just encourages, but instructs and commands women to remain glued to their homes. This is the highest degree of Hijaab. A Khanqah and a Masjid are supposed to encourage women to remain at home. These KMSZ chaps pretend to be people of Deen. Nay, they don't know what Hijaab is. They should study the Kutub of Fiqh and in particular Moulana Thanwi's discourses on Hijaab. For example:

 The illustrious Shaafi Faqeeh, Allamah Maawardi Rahimahullah (passed away 450 Hijri) stated in Al-Haawi Al-Kabeer:

وَالْمَرْأَةُ مَنُهَيَّةٌ عَنِ الْإِخْتِلَاطِ بِالرِّجَالِ مَأْمُورَةٌ بِلُزُومِ الْمَنْزِلِ

“Women are prohibited from intermingling with men and commanded to incumbently cling to their homes.”

 “... undoubtedly women have been ordered with *qaraar fil buyoot* (to stay always at home) and they have been banned from *khurooj* (emerging from the home) because there is *fitnah* in *khurooj*.” (Al-Mabsoot of Allamah Faqeeh Sarakhsi Rahimahullah – passed away 483 Hijri)

 Allamah Kaasaani Rahimahullah (passed away 597 Hijri) states in Badaai-us Sanaai: “The Fuqaha have unanimously agreed (enacted *Ijmaa`*) that indeed there is no concession for *Ash-shawaabb* to emerge (*khurooj*) for Jumu`ah, Eidayn and any Salaah because of the statement of Allah Ta`ala: **(And (O Women) remain firmly in your homes)**’

And the command of *qaraar* (remaining steadfast in the home) is a prohibition of roaming/travelling/parading around and on the grounds that their *khurooj* is indisputably a *sabab* (means) of *fitnah*. And *fitnah* is ***haraam***

and whatever leads to *haraam* is also *haraam!!!*”

(The term *ash-shawaabb* means young women, and *ash-shawaabb* are not confined to teenage girls. All those females who are not aged hags and who hold sexual attraction come within the scope of *ash-shawaabb*.)

A woman may only emerge from her home for necessities deemed imperative by the Shariah – not for Souks, weddings, functions, reunions, parties, etc.

3) TABARRUJ

The Qur’aan prohibits *Tabarruj* (female exhibition). It is a fact that the so-called Bukhari Jalsah of KMSZ and functions of other girls Madaaris are like fashion parades. The way the women dress up, is like they are competing with one another. This is clear evidence of *Tabarruj*. One may just imagine the *Tabarruj* which darkens the dark evil souk of Shaytaan! Now, we all should just wait for the dark clouds of Allah’s impending Athaab. People like KMSZ and their ilk, don’t want to listen to Allah’s Law!

4) TAFILAAT

One of the stringent conditions which women have to adopt when circumstances compel their emergence from the home, is Rasulullah’s command: “*They should emerge tafilaat*” which means shabbily and

most unattractively dressed, with even a slight pungent odour emitting. The customary Abayas do not fulfil the Tafilaat requirement as they are attractive.

5) NO PERFUME

It is among the gravest of the *Kabaa-ir* for a woman to emerge into the public domain after applying perfume. Such a woman has been condemned as a prostitute/adulteress by Rasulullah (Sallallahu Alayhi Wasallam who said: *“A woman who applies perfumes and passes by a gathering is like this and like that (i.e. an adulteress).”* Since this KMSZ Souk is falsely advertised as a *‘ladies and children only’* event, it does not mean women may wear perfume!

6) THE JILBAAB

One of the necessary conditions which a woman needs to fulfil if she is compelled to leave her home, is donning the Jilbaab. This is the second degree of Hijaab. The Jilbaab is commanded in the Qur’aan:

“O Nabi! Say to your wives, your daughters and the women of the Believers that they draw over them their jibaabs (outer-cloaks).

A Jilbaab is an outer sheet or cloak which during the time of Rasulullah (Sallallahu Alayhi Wasallam) was large enough to conceal two women. The way in which the ladies during the time of Rasulullah

(Sallallahu Alayhi Wasallam) and the Sahaabah wore the Jilbaab covered them from head to feet including the face.

The Sahaabiyaat were women of the home. They observed the most rigid hijaab. When necessity compelled them to emerge from their homes, their wide, shabby Jilbaabs in which they were wrapped from head to foot only allowed exposure of one eye. Thus would they walk peeping through an opening in the Jilbaab with one eye. If anyone emulates such conduct, then it could be correctly said that she is following in the footsteps of the Sahaabiyaat.

However, a Souk is not a such a necessity which compels females to emerge from their homes. Thus, The Jilbaab is not a licence for women to parade in public. When the Jilbaab is not a licence for women to parade in public, then the Niqaab too does not mean that women may emerge from their homes. In short, Hijaab is not a licence for Haraam. But, some people flout the Laws of Hijaab!

Many women think that if they wear a cloak and Niqab, then they may emerge from their homes. This is incorrect. Women may only emerge from their homes when the emergence is recognised as necessary by the Shariah – not what our feeble minds might recognise as necessary. The Shariah is the Criterion! And many men do not encourage their wives towards this. The men also violate the Laws of Hijaab. The

entire souk entails a mass of immorality, immodesty and sin.

The first and foremost requirement of Hijaab (Purdah) is the Waajib requirement of remaining indoors. Emergence from the home for women when not occasioned by a true need allowed by the Shariah, is flagrant violation of the Qur'aan's prohibition, as well as of many Ahaadith of Rasulullah (Sallallahu Alayhi Wasallam).

7) NIQAAB

What about all those women who attend with their faces exposed? We have already explained the Jilbaab above. According to all four Math-habs, it is Waajib for females to cover their faces from strange men and in public.

Covering the face outside the home precincts was the standard and normal practice of the womenfolk during the time of Rasulullah (Sallallahu Alayhi Wasallam). In this regard Hadhrat Aishah (Radiyallahu Anha) narrates:

“During the occasion of Hajjatul Wida when people passed near to us, we (the ladies) would draw the Jilbaab over the head and the face. When they (the people) departed from us, we would open our faces.”
– (Abu Dawood)

Niqaab is a cloth which conceals the face and not a transparent veil. In a Hadith in Abu Dawood an

incident is described in which a young man was martyred. His mother, wearing a Jilbaab fully covering her face came into the battlefield to enquire about her son. With face fully covered she appeared in the presence of Rasulullah (Sallallahu Alayhi Wasallam). Some people were surprised to observe that the lady donned face-covering even during an emergency and on such a grave occasion. When she learnt of their surprise, the mother of the slain Sahaabi said:

“My son is lost, but my shame and modesty are not lost”.

8) INTERMINGLING OF THE SEXES

Imaam Hasan Basri Rahimahullah stated: *“Verily the gathering of men and women, is a Bid’ah”*. And who says intermingling of the sexes will not take place at these souks??? The Souk Shayaateen themselves admit:

“Also when he realises his stomach is growling from hunger and his first love can’t cook for him we will have the food stalls available to the men from 6 to 9pm on Saturday.” And in another poster, they have mentioned that from 6 to 9, is for the whole family! So what type of a ‘Ladies Only’ event is this???

9) ‘CELEBRATE’

The Souk chaps state: *“Pack all your onesies and mittens away and come and celebrate the arrival of*

spring with us at our 4th annual “Spring Souk” at KMSZ grounds in Nirvana Drive, Extension 1, Lenasia on September 29 and 30.”

Subhaanallah! They call themselves a Masjid and a Khanqah, but they encourage people to ‘celebrate’ Spring. Is this called Tasawwuf? Is this what Islam teaches us? Is this why they have a Masjid and a Khanqah? Is this what they learnt and acquired from Hazrat Sheikh Zakariyya Rahimahullah???

Obviously NOT!

10) TASHABBUH

Whose ‘*Tareeqah*’ (way of life) is it to celebrate Spring? Is this not the way of the Kuffaar? We hear of Bid’atis and Fussaaq celebrating birthdays in emulation of the Kuffaar! But, here we have Shayaateen pretending to be Deeni people, who are encouraging people to ‘celebrate’ Spring in satanic emulation of the Kuffaar! These KMSZ chaps are not Deobandis! They deserve to be called ‘imposters’, ‘charlatans’ and ‘frauds’!

11) INCLINATION TOWARDS THE DUNYA

The Souk advert states: “*With over a hundred and twenty stalls to visit we have a variety to captivate everyone’s interest.*” It is difficult to understand that this KMSZ clique are Ulama. Do these people even

know what a Khanqah is? Do they realise the sanctity of a Masjid? Do they even know what Tasawwuf, Sheikh Zakariyya and the Ulama-e-Deoband are? It does not seem so...

Whilst the Qur'aan encourages us towards the Akhirah, the Souk encourages people towards the Dunya. Rasulullah Sallallahu Alayhi Wasallam **said:** *“Verily, the similitude of myself and the dunya is like a traveller who takes rest (for a while) under a tree (in the desert). Then he leaves the tree and continues the journey.”* So, whose footsteps are these KMSZ chaps following?

Tarbiyat and Sulook are not mere theories to be spun to suit one's own narratives and grandiose ideas. *Sulook* – at least the *Sulook* of the Ulama of Deoband – is the Path leading away from the dunya unto the Akhirah. Its theme is enshrined in the Hadith: *“Verily, the world has been created for you, while you have been created for the Akhirah.”*

This attitude created by the *Sulook and Tarbiyat* of our Akaabir Ulama and Auliya of Deoband precludes all types of waste, ostentation and such opulence which diverts the heart from Thikrullaah and the Akhirah. Instructing the adoption of abstinence, Rasulullah (Sallallahu Alayhi Wasallam) said to Hadhrat Aishah (Radiyallahu Anha):

“If you desire to link up with me in Qiyaamah, then take from this dunya (only) provisions such as the provision of a horse-rider (which he takes along the

journey), and beware of sitting in the company of the wealthy, and never regard a garment to be old (and unfit for use) as long as you can patch it.”

12) NON-STOP ENTERTAINMENT

The KMSZ signs of Qiyaamah, state in their advert: *“There will be horse rides a petting zoo and sunshine and smiles have nonstop entertainment with crafts and hourly competitions with lots of prizes to enthral the little ones and keep them busy for hours.”*

No wonder so-many Aalimas that ‘qualify’ at this KMSZ haunt, are so corrupt. Some even discourage the Niqaab and despite them being ‘Aalimahs’ or ‘Zaalimahs’, they don’t even know the Laws of Hijaab. Because their Ustaads are so corrupt, what could be expected from the students?

They destroy the Hayaa of the young girls at the Shaitaani so-called Girls ‘Madrasahs’ and now they want to destroy the Hayaa of the aunties and grannies with Shaitaani Souks. These Girls Darul Uloom are signs of Qiyaamah. The inevitable Fitnah at these Girls Darul Uloom is not hidden from the Ulama-e-Haq. That is why so many immoral relationships arise within these institutions!

Considering the Kuffar-type entertainment, the following Hadeeth is sufficient for Muslims: **Rasulullah (Sallallahu Alayhi Wasallam) said:** *“Every sport of the Mu’min is baatil....”*

Are these KMSZ chaps trying to outdo the Al-Ansaar Shayaateen with their Haraam Souk? We make Dua Allah guides them before the Fitnah backfires on them just as how a little of the Fitnah very excellently backfired this year on the Al-Ansaar Shayaateen at their Souk which made Shaytaan even feel shy of himself. They pretend to be Ulama, whereas they are not Ulama. Ulama and Entertainment! Is this what these miserable KMSZ chaps learnt from their Ustaads? They should feel ashamed of themselves!

13) DECEPTION

In the very same article which appeared in the corrupt Newspapers, it is mentioned: *“Leave your old man at home as it is a ladies and kids event only.”* They promote Haraam female driving by this statement. What age group does KMSZ define as kids? Is intermingling permissible for boys and girls aged 11 and 12? It is clear these KMSZ chaps don't know what Hijaab is. That is why girls studying at their shameless girls Darul Ulooms fly in and out without Mahrams? They should hang their heads in shame for this immoral Haraam act perpetrated with their 'blessings' and the Ulama who agree with them are undoubtedly *Ulama-e-Soo* (evil Ulama)!

And then from 6pm to 9pm is for the whole family? So what do they mean by *‘ladies and kids event only’*? This is how they deceive the masses. Yet, they call themselves KMSZ, which means *Khanqah Masjid*

Sheikh Zakariyya. There is no link between Shiekh Zakariyya and these Haraam Souks of Shaitaan.

14) HARAAM IN THE NAME OF A MASJID

Everyone understands that a Masjid is the House of Allah. A Masjid brings one closer unto Allah Ta'ala. A Masjid does not promote functions in conflict with the Shariah. Yet, they have an M denoting Masjid in their 'KMSZ' designation. This is openly misleading the Ummah. It implies that they are people of the Masjid, whereas their actions speak louder than their words.

The Masjid is not a place of awards and Shaitaani Nafsaani competition. The Masjid is a place of Ibaadat. The Masjid is a place which should make us humble. Hidaayat emerges from the Masaajid. People are guided towards the Aakhirah via the Masjid. But these KMSZ characters are doing directly the opposite with the Souks of *Fitnah* and *Be-Hayaa-i* (shamelessness).

15) VIOLATING THE PRINCIPLES OF TASAWWUF

A Khanqah is a place where a person goes into solitude for the sake of Islaah (reformation). Whilst it is not Fardh to go to a Khanqah, it is Fardh upon very Muslim – male and female – to reform themselves

which is termed as Islaah. The branch of Deen related to the reformation of the heart is known as Tasawwuf.

But the Souk is Haraam from beginning to end. Tasawwuf takes one closer to Allah. But, Haraam takes one further from Allah. Yet, they have a ‘K’ in the ‘KMSZ’ designation. They are deliberately misleading people by calling themselves a Khanqah. These Khanqah chaps don’t know what Tasawwuf is. They can never be called Deeni people no matter who originated their Khanqah, Masjid and Madressah. Their deviation is clearer than daylight.

The mention of the term ‘khaanqah’ brings to mind Taqwa, Wara’, frugality, austerity, simplicity, humility, focus on Allah Ta’ala, disdain for this dunya, inclination for A’maal of the Aakhirah, solitude, seclusion and all the lofty attributes of moral excellence which every Muslim has to incumbently inculcate. But the satanic funfair ‘spring souk’ event of haraam merrymaking is the very antithesis of everything for which the Qur’aan and the Sunnah stand.

It should not be difficult to understand that they are flagrantly violating the principles of Tasawwuf. ***Qillat-e-Ta’aam (eating less)*** is a fundamental moral principle of Tasawwuf based on the Qur’aan and Sunnah. Hadhrat Abdul Waahid Bin Zaid (rahmatullah alayh) said: *“Whoever has gained control of his stomach, has gained control of his Deen.”*

Another Waajib principle of Islam's moral pathway is *Qillat-e-Ikhtilaat*, i.e. **less mingling**. Mingling with people should be incumbently kept to the bare minimum of need. *Khalwat* (seclusion/solitude) is an imperative requisite for moral reformation and spiritual progress. But these KMSZ chaps are openly advocating and encouraging the opposite! They cannot be a Khanqah!

16) SHAMELESSLY INSULTING AND MISUSING HAZRAT SHAIKH ZAKARIYYA'S RAHIMAHULLAH NAME

With an avalanche of Haraam as outlined above, these KMSZ chaps are a dastardly insult to Hazrat Shiekh Zakariyya Rahimahullah!

People don't really require an introduction to Sheikh Zakariyya Rahimahullah – a luminary regarded amongst the Ulama-e-Haq. He had departed from this world approximately 38 years ago. Hazrat Moulana Zakariyya's Rahimahullah 17-volume 'Awjazul Masaalik' which is a commentary of Muatta Imaam Maalik, speaks volumes of his Ilm. Furthermore, Moulana Zakariyya Rahimahullah was a man of Taqwa and Tasawwuf. He was not a liberal like these KMSZ chaps.

They should not only remove the 'K', 'M' and 'SZ' from their name, but instead change their name to

something like ‘TJS’ – Tariq Jameel Souk or ‘EBC’ – ‘Ebrahim Bham Church’ or ‘RSC’ – ‘Radio Shaytaan Circus’ or something which is more appropriate and applicable to their souks, functions and activities.

Why don’t they call their souk the **‘SHEIKH ZAKARIYYA SOUK’**? Do they fear the consequences of attributing falsehood to Sheikh Zakariyya? So don’t they fear the consequences of disobeying the laws of Allah???

17) AND MANY MORE REASONS

The above sufficiently explains why the Spring Souk is Haraam. There are several more reasons such as:

- Wasting, abusing and misusing the Ni’mat of Time.
- *I’aanat A’lal Ma’siyat* (encouraging others to sin).
- Luring females out of their homes.
- Propagating all the Haraam in the name of Deen.
- Women driving cars.
- Men looking at women and vice-versa.
- Eating Kaafir-style on tables and chairs.

- Possible Naats and Nazms which is clearly Fitnah.
- Utilizing the Haraam proceeds of the Souk for a “Masjid” and a ‘Madrasah’.
- And much more Haraam....

Rasulullah (Sallallahu Alayhi Wasallam) said:
“Verily, I fear for my Ummah such Aimmah (muftis, molvis and sheikhs) who are mudhilleen (men who mislead others).”

Rasulullah (Sallallahu Alayhi Wasallam) said:
“Soon shall there dawn an age over the people when nothing will remain of Islam but its name; nothing will remain of the Qur’aan but its text. The Musaaqid will be beautifully adorned structures, but devoid of guidance. Their ulama will be the worst under the canopy of the sky. From them will emerge fitnah, and the fitnah will rebound on them.”

These are the miserable Ulama-e-Soo’ (evil so-called Ulama) of the radio stations, tv stations and souk/fete/fair/mawlid merrymaking functions.

Thus, the conclusion is clear. Such Souks are undoubtedly Haraam!

**THE SPRING SOUK, AL-
ANSAARUSH SHAITAAN SOUK,
BID'ATI SULTAN BAHU FETES,
QURBAANI AMFA-TYPE FAIRS,
CIRCUSES, MERRY-GO-ROUNDS,
GOLD REEF CITY AND ALL
THESE MERRYMAKING
CARNIVALS LIKE THE MASS
MAWLID, ETC. ARE ALL
HARAAM!!!**

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