



HALLOWEEN

PROMOTING SATANISM, SHIRK & KUFR

***RESPONSE TO A BIRMINGHAM
SATANIST MASQUERADING AS
A MAALIKI 'MUFTI'!!!***

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INTRODUCTION

All praise unto Allah Subhaanahu Wa Ta'ala Who prohibited even the slightest inclination towards the Kuffaar. What then should be said regarding emulating the Kuffaar when even the slightest inclination towards them is prohibited by Allah Ta'ala in the Qur'aan?

Explaining the qualities of the *Mu'mineen* (Believers), Allah Ta'ala has stated in the Qur'aan that '*the servants of Rahmaan*' (i.e. Muslims) do not attend 'Zoor'. 'Zoor' has several meanings and the Mufasssireen have explained that 'Zoor' also refers to the 'Eids' and festivals of the Kuffaar!

Durood and Salaams unto Nabi-e-Kareem Sallallahu Alayhi Wasallam who categorically prohibited *Tashabbuh Bil Kuffaar* (*emulating/imitating/aping the Kuffaar*) in several Ahaadeeth. Amongst those Ahaadeeth, the most famous authentic Hadeeth is the *Mubaarak* (blessed and sacred) words of Nabi Sallallahu Alayhi Wasallam: ***“He who emulates a nation, is part of them.”***

Thus, in terms of the Ahaadeeth, those who emulate the ways of the Kuffaar, participate or celebrate Kuffaar festivals, Kuffaar celebrations, Kuffaar 'holy' days, etc., are all 'part' of the Kuffaar! *May Allah*

grant us Imaan upon Maut and protect us from emulating the ways of the Kuffaar. Aameen.

ZINDEEQ ABU LAYTH - BIRMINGHAM

One Zindeeq masquerading as a ‘Mufti’ of the Maaliki Math-hab, and who poses as ‘*Mufti Abu Layth*’, has written stercoral Kufr-drivel on the topic of Halloween.

Since the Zindeeq is very well aware of the fact that the Fuqaha of all four Math-habs condemn Tashabbuh Bil Kuffaar, he is totally impotent in quoting the Fuqaha on the issue of Tashabbuh Bil Kuffaar!

He also dissembles to be a ‘Maaliki’, yet fails to present the views of the Maaliki Fuqaha on the relevant issues of Tashabbuh and participating in Kuffaar festivals.

As a result of his academic impotency, he straggles and struggles to find a basis for the Jahannami objective of defending Halloween which is a festival of Kufr, Shirk, Fisq, Fujoor, Shaytaaniyyat, Zina and a host of *Munkaraat*.

Accordingly, he betrays his Zandaqah by stupidly trying to argue Halloween on the basis of Aqeeqah which is Sunnat and other abrogated slaughtering practices such as Fara’ and A’teerah which were

abrogated and prohibited by Nabi Sallallahu Alayhi Wasallam himself.

Alhamdulillah, with the Fadhl of Allah Ta'ala, a refutation is presented to his Kufr-copro-drivel as Nabi Sallallahu Alayhi Wasallam said:

“This Ilm (of the Shariah) will be borne by the pious of every successive generation. They (the Ulama-e-Haqq) will drive away from it (this Shariah) the interpolations of the deviates, the falsehood of the false-mongers and the interpretations of the ignoramuses.” (Mishkaat)

NOT A ‘MUFTI’

The idiot who is being refuted in this article, fraudulently parades as ‘*Mufti Abu Layth*’. However, the rubbish is not a ‘mufti’ at all. He does not even have the appearance of a ‘Mufti’ according to all proper Muslims!

Since he is not a ‘mufti’, it will be an act of *treachery* to call him a ‘Mufti’. A person may not be awarded the title of Mufti, Sheikh, etc. if that person does not deserve such honourable titles even if he studied at a Darul Uloom. A person will not deserve such noble titles if such a person misleads the masses. It is never permissible to designate a devil as a ‘mufti’.

The title of these misleaders who are not real leaders is given by Nabi Sallallahu Alayhi Wasallam as ***Mudhilleen*** in the following Hadeeth:

“Verily, I fear for my Ummah such Aimmah (imaams, muftis, molvis and sheikhs) who are mudhilleen (men who mislead others).”

And we all know that the Haq smashes out the brains of Baatil. Allah Ta’ala states: ***“We fling the Haqq on Baatil. Then it smashes its (i.e. Baatil’s) brains out. Then suddenly it vanishes.” (Qur’aan)***

The fact that the brains of Murtad Abu Layth has been smashed out makes much sense in the Halloween context. Satanism is heavily associated to Halloween. Since the Abu Layth turncoat is an extraordinary Zindeeq, and his Kufr stinks so odiously that it portrays him to be entirely lacking in brains, he most probably has a devil in his head.

Since he has no brains, but some stercoral grey matter, the Zindeeq played devilish tricks with the word Halloween and entitled his Kufr-article as ***“HALLOWEEN OR HALALOWEEN?”*** This is how he mocks the Shariah! When a Mufti says something is Halaal, then it means that it is Halaal according to Allah Ta’ala and His Rasool Sallallahu Alayhi Wasallam. Thus, the one who argues the permissibility of Halloween, can never be a Muslim.

A Muslim possesses Aql (intelligence – brains) and not just a head which conceals a pulp beneath it.

His satanic paronomasia should make him realise that he is a satanist and not a Maaliki despite all his pretence, selective citations, misinterpretations and misquotations from the Maaliki Kutub. A person who legalizes Kufr and Shirk, yet pretends to be a ‘mufti’ is undoubtedly a heretic!

However, as far as Halloween was concerned, Murtad Abu Layth even failed to present the views of the Maalikiyyah with regards to Kuffaar festivals. It should not be difficult to understand that the titles of ‘Murtad’, ‘Satanist’, etc, suit the Mudhil-Zindeeq!

This Abu-Layth chap is notorious for legalizing acts of Kufr, promoting Fisq, rejecting Ahaadeeth, Istihlaal-e-Haraam (Halaalizing Haraam acts) and even attacking Mutaawaatir beliefs which are part of the Aqeedah of the Ahlus Sunnah Wal Jamaa’ah – rejection of Aqaaid and defending Kufr which renders one a Kaafir!

Due to him being a personification of the devil or perhaps even a Halloween punk, he finds no qualms to question famous Aqaaid (beliefs) relating to Nabi Isa Alayhis Salaam and finds fault with Authentic Ahaadeeth.

Since the fake (i.e. Zindeeq Abu Layth) deceptively and ludicrously masquerades as a ‘mufti’ although he happens to be from amongst the *Shayaateenul Ins* (devils in human form), he obviously finds no problem when ‘*children (and grown ups) dress as monsters, witches, etc.*’.

It has been brought to our notice that this Abu Layth nutcase even acts like a buffoon. So when a clown pretends to be a ‘Mufti’, there is absolutely no surprise when the clown cracks the joke that it is permissible for children to mimic and impersonate dragons, donkeys, and also ape the Birmigham-devil who appears in the form of ‘Mufti Abu Layth’.

Accordingly, when innumerable people just observe the way this Abu Layth character looks, they outrightly reject that such a moron can ever be a Mufti. His very appearance convinces every genuine Muslim that he is a fraud pretending to be a ‘mufti’.

And when genuine Muslims are made aware of his views, they even doubt if this character is still a Muslim. His contumacy, mockery of the Deen and dabbling with the Shariah nullifies his Imaan. There is a deluge of evidence to excommunicate him.

Well, considering the way he ‘excels’ in Kufr, there is no doubt that Satanist Abu Layth is the ‘mufti’ of the Shayaateen and most probably Iblees confides in him.

Accordingly, the Haqq has to be flung into the face of the *Mulhid*!

“We fling the Haqq on Baatil. Then it smashes its (i.e. Baatil’s) brains out. Then suddenly it vanishes.” (Qur’aan)

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KUFFAAR FESTIVALS & CELEBRATIONS

The prohibition of Muslims participating in Kuffaar festivals, is established from the Qur’aan and Sunnah.

THE QUR’AAN AND FESTIVALS OF THE KUFFAAR

Allah Ta’ala states in the Qur’aan Majeed:
“They (the Mu’mineen) do not attend zoor. And when they pass by futility, they pass by with dignity.” (Surah Furqaan, Aayat 72)

Although the word ‘Zoor’ has several interpretations, one of the Tafseers of the word ‘Zoor’ is:

أَعْيَادُ الْمُشْرِكِينَ

‘A’yaadul Mushrikeen’ refers to the ‘Eids’, festivals, celebrations and ‘holy days’ of the Mushrikeen which brings all Kuffaar festivals within its scope.

This Tafseer has been narrated from Abul Aa’liyah, Taa-oos, Ibn Seereen, Dah-haak, Rabee’ Bin Anas, etc. In Tafseer Qurtubi, Suyooti’s Ad-Durrul Manthoor, and several other Kutub, this is one of the views of Hadhrat Ibn Abbaas Radhiyallahu Anhu. Hadhrat Ikrimah stated that this refers to some sport in Jaahiliyyah.

Thus, it is easily understood that Halloween, Diwali, Christmas, Easter, Holi and every single festival, carnival and celebration of the Kuffaar comes within the scope of '*Zoor*'!

Besides this one *Tafseer* of '*Zoor*' which refers to the festivals of Kuffaar (Jews, Christians, idolaters), the Mufasssireen explain that '*Zoor*' brings within its scope the following acts:

1. ***Shirk*** – this is the worst of the major sins. One of the fundamentals of Halloween is Shirk and Kufr. That is why witches cannot be excised from the Halloween equation of Kufr.
2. Worshipping idols (***Ibaadatul Asnaam***) – In Halloween, even the devil is worshipped.
3. Lies (***Kithb***) – Halloween is based on much propaganda.
4. ***Fisq*** (Open Transgression) – the deluge of sin involved with Halloween are just too much to mention.
5. Futility (***Laghw***) – Halloween is absolutely futile. Hollowed-out pumpkins for chasing away 'devils' and Halloween costumes – the ways of the Kuffaar. A Muslim values his precious time. Much futility takes place in all these Kuffaar festivals and 'holy' days.

6. ***Baatil*** (Falsehood) – the amount of Kufr falsehood with which Halloween is saturated boggles the mind.
7. Sport (***lahw***) – In Halloween, they indulge in games of Kufr and Shirk.
8. ***Majaalisul Mubtadi'een*** (Gatherings of Bid'atis) – Halloween is in fact a gathering of Kufr and Shirk.
9. ***Ghinaa*** (Singing) – This is also a feature of present-day Halloween.
10. ***Sha'aaneen*** (Palm Sunday – which is the Sunday before Easter) – when a Christian Holy Day comes within the scope of 'Zoor', Halloween also comes within its scope. Halloween is a Holy Day for the satanists and idol-worshippers.
11. ***Majaalisus Soo'*** (Gatherings of Evil) – the amount of shamelessness and sin related to Halloween, is undeniable. This is besides the Kufr and Shirk.
12. ***Some game of Jaahiliyyah*** – In Halloween, they have the satanic 'trick or treat' game.
13. ***Assisting the Ahle-Baatil in their Baatil***. Here we have a so-called 'Mufti Abu Layth'

defending all the Kufr. His essay is an article of ‘Zoor’. He deserves a severe punishment in this world for his Kufr, and in the Hereafter, the Fire of Hell awaits the Murtaddeen. *May Allah grant us death upon Imaan. Aameen.*

The above suffices to explain that Halloween is Haraam even in terms of the Qur’aan. Participating in Halloween negates the Imaan of the participant.

The following is mentioned in Tafseer Baghawi: ***‘Hadhrat Umar Bin Khattaab used to flog the one who attends (or participates in) ‘Zoor’ with forty lashes, blacken his face and parade him (i.e. the Shaahiduz Zoor) in the market-place.’***

The true Mu’mín clearly understands when Allah Ta’ala states that the Mu’mineen do not attend *Zoor*!

THE SUNNAH AND KUFFAAR CELEBRATIONS

1) The Ahaadeeth on Tashabbuh Bil Kuffaar sufficiently establish beyond doubt that it is Haraam to even emulate the Kuffaar. It is much more worse to be part of their Haraam celebrations or ‘holy’ occasions. A detailed discussion on Tashabbuh Bil Kuffaar appears further on in this treatise.

When it is not permissible to even emulate the Kuffaar, how then can it ever be permissible to celebrate or be part of the Kufr festivals and celebrations of the Kuffaar?

2) When Rasoolullah (Sallallahu Alayhi Wasallam) migrated from Makkah Muazzamah to Madinah Munawwarah, he learnt of the two days of festivity which the people had inherited from the time of *jaahiliyyah* (ignorance). These days of festivals were days of sport, amusement and the usual acts of the lust associated with customs of paganism, shirk and kufr. Rasoolullah (Sallallahu Alayhi Wasallam) changed these two days and substituted them with Eid ul fitr and Eid ul Adhaa.

Hadhrat Anas Bin Maalik Radhiyallahu Anhu narrates: *“Rasoolullah Sallallahu Alayhi Wasallam came to Madeenah and they had two days in which they used to indulge in amusement (sport). So Rasoolullah Sallallahu Alayhi Wasallam asked, ‘what are these two days?’ They replied, ‘We used to play (engage in sport and enjoy ourselves) on these two days in Jaahiliyyah.’ Rasoolullah Sallallahu Alayhi Wasallam said: ‘Verily, Allah has changed these two days (of Jaahiliyyah) with two days which are better, viz. Eidul Adha and Eidul Fitr.’* [Sunan Abu Dawood – Sunan Nasaai – Musnad Ahmed]

In this Hadeeth, there is much proof for the prohibition of partaking in the Jaahiliyyah customs and carnivals of the Kuffaar.

3) Hadhrat Ayesha Radhiyallahu Anha narrates that Rasoolullah Sallallahu Alayhi Wasallam said: *‘For every nation (people) there is a Eid, and this is our Eid.’* [Bukhaari – Muslim]

Nabi Sallallahu Alayhi Wasallam was referring to Eidul Fitr and Eidul Adha when speaking of ‘our Eid’. The obvious conclusion from this Hadeeth is that we Muslims have our own Eid and the celebrations, religious ‘holy’ days and festivals of the Kuffaar are not meant for Muslims, but are for the Kuffaar.

Halloween is for the Kuffaar, Mushrikeen, Majoosis, pagans, satanists and their ilk.

Unlike the festivals of joy, merrymaking and revelry of other nations, the days of Eid of Muslims are adorned with Ibaadat, meditation, resolution to be virtuous, charitable and kind. These are among some of the salient features of the days of Islamic festivals.

Along with joy and happiness is Ibaadat (worship) and moral reformation. Those who spend the days of Eid in the way members of other religions do, have no idea of the meaning, significance and sacredness of Eid.

Eid is undoubtedly a joyous occasion, but our joy has to be within the limits prescribed. EVEN sinning is detested on Eid. What about the talk of Kufr and Shirk?

3) Hadhrat Umar Radhiyallahu Anhu stated: ***“Abstain from the enemies of Allah as far as their Eids (celebrations) are concerned.”***

4) Hadhrat Abdullah Ibn Umar Radhiyallahu Anhuma said: ***“He who resides in the lands of the non-Muslims and participates in Nayrooz and Maharjaan and emulates them (the Kuffaar) until he dies, he will likewise be raised with them (i.e. the Kuffaar) on the Day of Qiyaamat.”***

Nayrooz and Maharjaan were the festivals of the Kuffaar. Halloween is worse than these two festivals.

Although there are more Ahaadeeth on this issue, the above sufficiently proves that it is Haraam to participate in Halloween, Easter, Christmas, Holi, Diwali, and every festival, carnival, celebration, ‘holy’ day of the Kuffaar!

A refutation of his baseless arguments is now presented.

SOME BASELESS CLAIMS

HALLOWEEN CUSTOMS IN GENERAL

The deviate states:

“It is permissible for children (and grown ups) to partake in Halloween customs in general which include practices such as 'Trick or Treat' or to dress as monsters, witches etc .” [Quoted verbatim with the grammar mistakes of Satanist Abu Layth]

Response:

1. It is Haraam to participate in Halloween customs. The claim of permissibility is utterly baseless. The deviate has not been able to present even a shred of evidence to bolster his satanic claims.

2. He avers that *‘it is permissible for children (and grown ups) to partake in Halloween customs in general’*! Why the specific mention of children when even naïve adults participate in Halloween?

Why did the deviate say ‘grown ups’ in brackets? If it is permissible for children, then is it impermissible for adults?

3. The Shaytaan even avers the permissibility of participating ‘*in Halloween customs in general*’! Halloween is a custom of the Kuffaar. And participation in the customs of the Kuffaar are Haraam in general terms.

4. The sweeping statement of the permissibility of ‘*Halloween customs in general*’ brings within its scope Kufr and Shirk. This gives one an idea of the Kufr mind of the one who argues the permissibility of participating in Halloween customs.

PAGAN ORIGIN

Despite conceding the Kufr origin of Halloween, the moron stupidly avers:

“Despite these practices being of pagan origin, they no longer carry such meanings in general and neither can lead to Paganism from a realistic perspective.”

Response:

1. It is a wild claim to say that Halloween does not carry Shirk and Kufr meanings. Halloween is saturated with Kufr, Shirk, Fisq, Fujoor, Shaytaaniyyat and a host of other Munkaraat which are obviously ‘permissible’ according to the Murtaddeen and Zindeeqs deceitfully masquerading as ‘Muslims’.

2. How can an act of pagan origin ever be permissible in Islam? Does the idiot even know what is the meaning of paganism?

He claims that it is permissible to dress up like a witch! Now, what is a witch? Witches are associated with Shirk. Witches are related to paganism. Witches are agents of Iblees. Witches indulge in Sihr (magic, sorcery, witchcraft) which is absolutely Haraam.

It will be salubrious to state that the Birmingham Devil masquerades as a ‘Mufti’ of the Maaliki Mathhab. But, in his entire article, he remains so impotent – even more weak and hopeless than a Halloween witch – that at this juncture he is unable to even misinterpret the Maaliki Fuqaha. A notorious habit of the Maaliki imposter (i.e. the Birmingham Devil) on several other issues is to misconstrue Maaliki texts with the satanic hope of misleading ignoramuses and morons like himself.

In Surah Falaq, Aayat 4, specific reference is made to witches who were employed to bewitch and perpetrate magic on Rasoolullah (Sallallahu Alayhi Wasallam):

“Say: I seek the protection of the Rabb of the Dawn... from the evil of the naffaathat (witches who blow) on knots.”

Besides its pagan origin, Halloween is satanism. The claim that Halloween does not carry any meanings of

satanism, shirk or witchcraft is a satanic lie with which the ludicrous Halloween-witch, brashly pretending to be a Maaliki, has attempted to bewitch and beguile his stupid followers who are all from the very same Zindeeq-Shaytaan camp to which the charlatan belongs.

3. Since Halloween comprises of much satanism and even Kufr and Shirk, it is thus a sign of some mental opprobrium for the Zindeeq to negate that Halloween *'can lead to Paganism from a realistic perspective'*.

Halloween is a Pagan custom. It is Shirk, Kufr and Haraam. And this is the reality. The talk of Shirk leading to paganism is downright stupid. Paganism is Shirk and up to this day, Shirk permeates Halloween.

Furthermore, Haraam remains Haraam even if it does not lead to Kufr and Shirk. The Halloween Devil is too stupid to understand even what he has written. He claims that one may dress up like a witch or a devil, but in the very same breadth wishes to negate paganism and satanism from Halloween. Now, can a person be so stupid and so gullible and yet pretend to be a Mufti of the Maaliki Math-hab propagating rubbish and lies in the name of the Maaliki Fuqaha?

Why would one wish to dress up like a witch for Halloween? What relationship do witches have with Halloween? And what relationship do witches have

with Islam? Will a person dress up like a witch or monster for Christmas or Easter?

If it is permissible for one to dress up like a witch or a monster as the stupid idiot avers, then will it be permissible for a Muslim to dress up like a witch or a monster for Eid?

In view of the fact that the imprudent Halloween Devil cannot understand the amount of Haraam and even Kufr and Shirk attached to just one aspect of Halloween, viz. witchcraft, then the possibility of him being affected by some black magic or suffering from some severe mental disability – a possible consequence of Halloween-related Sihr, can apparently not be ruled out. This is because we have been informed that this Maaliki fraud even ‘beautified’ himself with ugly ‘dracula-style’ false teeth in his video promoting the Kufr and Shirk Halloween customs. Most probably, he was trying hard to mimic or even attract some witch with crooked teeth. *Al-Jinsu Yameelu ilaa jinsihi*...people are attracted to their type!

ISLAMIC PARALLELS

The Shaytaan then argues:

“Similarly, we find many Islamic parallels condoned within our Faith by the Prophet (s.a.w) and

subsequently endorsed by scholars, none of whom became insecure with the thought of ancient pagan remnants being a threat to the Islamic identity.”

Response:

1. There are no Islamic parallels to Halloween. There is no basis in Islam for Kuffaar customs.

2. What Nabi Sallallahu Alayhi Wasallam condoned, was not parallels to Kufr. Whilst Nabi Sallallahu Alayhi Wasallam permitted Aqeeqah, he condemned the ways of the Kuffaar.

3. Nabi Sallallahu Alayhi Wasallam explicitly condemned the festivals of the Kuffaar. The Hadeeth of slaughtering a camel at Buwaanah which is mentioned in Sunan Abu Dawood establishes this fact.

A Sahaabi took an oath to slaughter a camel at Buwaanah. Nabi Sallallahu Alayhi Wasallam asked him *“Is there any idol from the idols of Jaahiliyyah which is worshipped there?”* The Sahaabi responded in the negative.

Nabi Sallallahu Alayhi Wasallam then asked: *“Is there any Eid from amongst their Eids?”* Nabi Sallallahu Alayhi Wasallam was referring to the festivals of Jaahiliyyah.

When the Sahaabi replied in the negative, then Nabi Sallallahu Alayhi Wasallam said: *“Fulfil your oath. Because there is no fulfilment of an oath which entails disobedience unto Allah...”*

Idols and the festivals and celebrations of the Kuffaar are sinful as understood easily from this Hadeeth. The Halloween festival comprises of much Kufr, Shirk and sin.

حَدَّثَنَا دَاوُدُ بْنُ رُشَيْدٍ حَدَّثَنَا شُعَيْبُ بْنُ إِسْحَاقَ عَنِ الْأَوْزَاعِيِّ عَنْ
يَحْيَى بْنِ أَبِي كَثِيرٍ قَالَ حَدَّثَنِي أَبُو قِلَابَةَ قَالَ حَدَّثَنِي ثَابِتُ بْنُ
الضَّحَّاكِ قَالَ : نَذَرَ رَجُلٌ عَلَى عَهْدِ رَسُولِ اللَّهِ -صلى الله عليه
وسلم- أَنْ يَنْحَرَ إِبِلًا بِبُؤَانَةٍ فَأَتَى النَّبِيَّ -صلى الله عليه وسلم-
فَقَالَ : إِنِّي نَذَرْتُ أَنْ أَنْحَرَ إِبِلًا بِبُؤَانَةٍ. فَقَالَ النَّبِيُّ -صلى الله
عليه وسلم- : « هَلْ كَانَ فِيهَا وَثَنٌ مِنْ أَوْثَانِ الْجَاهِلِيَّةِ يُعْبَدُ ».
قَالُوا : لَا. قَالَ : « هَلْ كَانَ فِيهَا عِيْدٌ مِنْ أَعْيَادِهِمْ ». قَالُوا :
لَا. قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم- : « أَوْفِ بِنَذْرِكَ فَإِنَّهُ
لَا وَفَاءَ لِنَذْرٍ فِي مَعْصِيَةِ اللَّهِ وَلَا فِيْمَا لَا يَمْلِكُ ابْنُ آدَمَ ».

4. According to the Fuqaha, Tashabbuh Bil Kuffaar is Haraam. Participating in a Kuffaar festival is Haraam

to the extent that if the festival is a religious one, then the Fuqaha have given the Fatwa of Kufr.

5. Halloween is not just a *threat to Islamic identity*. Halloween is Kufr which renders the participant a Kaafir!

HISTORY OF HALLOWEEN

In his article of Kufr, *Zindeeq Abu Layth* states the following:

“So lets begin with a brief history of Halloween... Halloween’s origins date back to the ancient Celtic festival of Samhain (pronounced sow-in) over 2,000 years ago in Ireland, the UK and parts of France. They celebrated their new year on November 1. It marked the end of summer and the harvest and the beginning of the dark, cold winter that would often be associated with human death. The Celts and Druids believed the ghosts of the dead haunted earth and damaged crops. Some Druid priests believed good spirits also visited the earth at that time. The Celts and Druids built huge sacred bonfires and sacrificed animals as sacrifices to the Celtic gods, they often wore costumes of animal heads and skins, and attempted to tell each other’s fortunes. By 43 A.D., the Roman Empire had conquered the majority of

Celtic territory. Over the next four centuries two Roman festivals were combined with the Celtic celebration of Samhain. The first was Feralia, a day in late October when the Romans traditionally commemorated the passing of the dead. The second was a day to honor Pomona, the Roman goddess of fruit and trees. On May 13, 609 A.D.

Pope Boniface established an All Martyrs Day celebration, over a century later Pope Gregory III (731–741) expanded this festival to include all saints as well as all martyrs, which he moved from May 13 to November 1. By the 9th century Christian influences had spread into Celtic lands, In 1000 A.D., the church made November 2 All Souls' Day, a day to honor the dead. All Souls Day was celebrated similarly to Samhain, with big bonfires, parades, and dressing up in costumes as saints, angels and devils. The All Saints Day celebration called All-hallows or All-hallowmas (from Middle English Alholowmesse meaning All Saints' Day) with the traditional night before it began to be called All-hallows Eve and, eventually, Halloween.”

[End of verbatim quote from the hooligan]

THE UNDENIABLE FACTS

After reading the above, is there a need to even further discuss the Shaytaaniyyat associated with Halloween? Any sane person will readily understand that

Halloween is Haraam. In fact, it is Kufr and Shirk which nullifies the Imaan of the participant who was previously a ‘Muslim’!

The following is associated with Halloween:

1. It is of pagan origin.
2. It is related to an ancient Celtic Festival known as Samhain.
3. Their ‘New Year’ commenced on 1st November. So, this was basically a year-end celebration of the worshippers of the devil. It is Haraam to celebrate the Islamic New Year, 1st Muharram. There is no such Bid’ah celebration in Islam. Now what should be said about the Kuffaar year-end and their New Year functions and celebrations!!!
4. It comprises of many Shirk customs.
5. Baseless beliefs of ghosts of the dead damaging crops and haunting the earth. This is Shirk.
6. Sacrificing animals in the name of Celtic gods.
7. Wearing costumes of the animal’s heads and skins.
8. Fortune-telling.

9. Related to Shirk Roman festivals of commemorating the dead.

10. Related to the Shirk festival of honouring the Roman goddess of fruit and trees.

11. Related to the Kufr celebration of ‘All Martyrs Day’.

12. Bonfires to chase away the ‘spirits of the dead’. This is a Kufr belief, Israaf and also related to Fire-worshippers.

13. Parading – which is a Kaafir custom.

14. Costumes of devils – literally resembling Shaytaan.

15. Celebrating ‘saints’ of other religions.

16. Honouring Murtaddeen and Kuffaar.

17. Has some relation with some church which celebrates All Souls Day, a day to honour the dead, viz. carrion.

18. Linked to Druid Priests.

We will add a few more points which the Zindeeq missed out:

19. Witches – witchcraft.

20. Monsters, ghosts, etc. and dressing up like them.

21. Worshipping devils.

22. Nudity. The dressing of Kuffaar women for Halloween speaks volumes of the Zindeeq-status of the Birmingham Shaytaan.

23. Decorating one's home like a haunted house.

24. Propagated in Arabic by the Shayaateen as *Eidur Ru'b* (The Eid of Frightening). How is the day of Eid a day of being terrified and scared?

25. Imitating Shaytaan.

26. "Trick or treat" – They dress their children up in these costumes and they walk about in the neighbourhoods and knock on the people's doors and say: "*Trick or treat*". The meaning is: "Either you give me a treat or I will do a trick (i.e., some type of evil) to you or your home." And the occupants of the home usually buy candy to give the children who are dressed in the costume.

27. Superstition

28. Related to 'High Sabbath' or the Black Sabbath of Witches on October 31st. Today, much of

Halloween's myths such as black cats, broomsticks, cauldrons and spells come from the Black Sabbath.

29. 'Hallow' means to render something holy. The very name Halloween is related to Kufr and Shirk. They are rendering 31st October 'holy' with their religious rites of Kufr and Shirk!

30. Roman harvest festivals where they play games involving fruit, such as ducking for apples in a tub of water. Of similar origin is the use of hollowed-out pumpkins or jack-o-lanterns, carved to resemble grotesque faces and lit by candles placed inside.

31. The jack-o-lantern, also known as will-o-the-wisp, fox fire and corpse candle, among other things, was believed to be a wandering soul which could not find refuge in either heaven or hell because of a particularly evil deed committed in its lifetime.

32. Disguising themselves as souls of the dead and paraded to the outskirts of their villages in order to lead the spirits away. This they believed to avoid any calamities the dead might bring.

33. Their belief of trying to appease the dead was to set out bowls of fruit and other treats so the spirits would partake of them and leave them in peace.

34. Playing tricks on those who failed to be generous with treats.

35. Pranking like April Fools Day which are all Haraam.

36. Painting faces and looking like clowns and coons.

37. Idols and idol-worship.

38. Statues and stuff which resemble statues.

39. Music

40. Dancing

41. Singing

42. And much more Haraam, Bid'ah, Fisq, Fujoor, Shaytaaniyyat, Kufr, and Shirk involved in Halloween.

The *Shaytaaniyyat* (satanism) of Halloween is undeniable. Allah Ta'ala states: ***“O you who believe! Do not follow in the footsteps of Shaytaan. Verily, he is an open enemy to you.”*** (Qur'aan)

Despite all of the above, the Birmingham Shaytaan confirms his Zindeeq status by audaciously averring that Muslims may participate in the Kufr customs of Halloween. The Zindeeq-Satanist ludicrously claimed that: *“It is permissible for children (and grown ups) to partake in Halloween customs in general which*

include practices such as 'Trick or Treat' or to dress as monsters, witches etc .” [quoted verbatim]

Most probably Shaytaan urinated such Kufr in his brains, hence the conclusion of permissibility! It is obvious that Halloween is **HARAAM!**

It is also obvious that Abu Layth is a *Zindeeq* pretending to be a Muslim, as Kufr permeates every capillary and every vein in his body. Legalizing Haraam acts renders one a Kaafir! Consequently, the *Zindeeq* tries to find a basis in the Qur’aan and Sunnah to make Halaal what Allah has made Haraam. His Kufr is glaring. The Fatwa of *Irtidaad* is applicable to the Birmingham *Zindeeq*!

A SOMBRE WARNING

Participation in any non-Muslim religious festival is kufr. Holi is a festival of shirk and kufr. Any Muslim who participates in it becomes a murtad. The following episode should be salubrious for those who desire to participate in non-Muslim religious festivals.

In India there was an Aalim who was walking in the street on the day of the Hindu Holi festival when Hindus splash coloured water and perhaps coloured cow urine on every person who crosses their path.

This Aalim passed by a donkey and in an idle moment, not thinking seriously, the Aalim who was chewing paan (betel leaf) at the time, mockingly addressed the donkey:

“Everyone is happy and splashing coloured water on everyone, but no one is splashing anything on you. Come, I shall splash coloured water on you.” So saying, he spat on the donkey his saliva which was red as a result of chewing paan (betel leaf).

After this Aalim had died, a Buzrug saw him in Jahannam in a dream. When the Buzrug in surprise enquired why he was being punished in Jahannum, the Aalim narrated the episode of the donkey on the day of holi. Allah Ta’ala punished him for even this act of emulating the kuffaar despite there being no intention of imitating the kuffaar.

Those who participate in the festivals of the mushrikeen should take lesson. It is haraam to even jocularly imitate practices of kufr, and to participate therein. The Qur’aan prohibits the slightest inclination towards the ways, styles and customs of the kuffaar and mushrikeen.

It is haraam to even jocularly imitate practices of kufr and shirk. Rasoolullah (Sallallahu Alayhi Wasallam) would make dua: *“O Allah! I seek refuge with You from an evil moment and an evil friend.”* The Aalim was a victim of an ‘evil moment’.

TASHABBUH BIL KUFFAAR

It should be remembered that Halloween is not Haraam only because of Tashabbuh Bil Kuffaar. Halloween is Haraam due to many other reasons. Amongst these reasons, are: nudity, music, Zina, Kufr, Shirk, it being a Kaafir festival, and a host of other acts of Fisq which are associated with Halloween, should also be taken into consideration.

In fact, since Halloween is a religious festival of the Satanists, it is **KUFR** to participate in Halloween. Participation in any non-Muslim religious festival is *kufur*. This is simple to understand.

The Zindeeq, i.e. Satanist Abu Layth states:

“Now returning to the discourse, one may argue that such customs rooted in Shirk (idolatry/paganism) how can it be permitted for Muslims to resemble such practices, after all the Hadith reminds us; من تشبه بقوم فهو منهم Whosoever impersonates a people is amongst them.” [quoted verbatim]

Take note of the following facts:

- The Zindeeq-Satanist admits that Halloween is rooted in Shirk.

- He even poses the valid question of *how can it be permitted for Muslims to resemble such practices* (of Kufr and Shirk) – viz. Halloween?
- The Hadeeth condemns ***Tashabbuh Bil Kuffaar*** (i.e. emulating the Kuffaar).
- He even quotes the relevant Hadeeth.
- He even presented a history of Halloween which comprises of a mass of Kufr, Shirk, Fisq, Fujoor, Shaytaaniyyat and baseless customs.

Despite the unequivocal acknowledgement of the above, the carved out brain of *Satanist Abu Layth* is so rotten that:

1. He stupidly justifies customs rooted in Shirk!
2. He rejects the unequivocal fact that mass acts of Kufr, Shirk and Shaytaaniyyat are associated even with the Halloween customs of this age.
3. He is too stupid to understand the Shaytaaniyyat of Halloween and too blind to see any Shar'i prohibition in Halloween.
4. He foolishly tries to minimize the prohibition of Tashabbuh Bil Kuffaar – the prohibition which glitters in the Kutub of the Maaaliki Math-hab – the Math-hab which the Satanist alleges to be following.
5. He attempts to assault the authenticity of the famous Hadeeth which condemns ***Tashabbuh Bil Kuffaar***.

6. Then Zindeeq Abu Layth also stupidly endeavours to compare Halloween with Aqeeqah, etc. and commits Kufr by ludicrously bending over backwards in a satanic trick to eke out support for Halloween in the Ahaadeeth.

(1) AUTHENTICITY OF THE HADEETH

In an authentic, famous Hadeeth which is the primary Hadeeth condemning Tashabbuh Bil Kuffaar, Nabi Sallallahu Alayhi Wasallam said: *“Whoever emulates a nation, he is part of them.”*

In a baseless attempt to refute its authenticity and just to score satanic points, the Halloween-Satanist playing a trick on his carved out brain, states:

“Well, this ‘snippet’ of a Hadith is certainly amongst the most misquoted and misrepresented Hadith of our era” [verbatim quote]

Response:

1. The primary Hadeeth of Tashabbuh is not a ‘snippet’ of a Hadeeth. It is an independent Hadeeth. Abu Dawood quoted it independently. The Ahaadeeth prohibiting Tashabbuh Bil Kuffaar, especially the famous Hadeeth of ***‘he who emulates a nation, is part of them’*** is chagrin to the Zindeeq modernists, hence

the disgorgement of derisive comments such as ‘well, this ‘snippet’ of a Hadith’.

And even if it is a portion of other lengthier Ahaadeeth, it does not harm the discussion in the least. Tashabbuh Bil Kuffaar is prohibited in the Shariah.

AARIDATUL AHWAZI

Ibn Arabi states in Aaridhatul Ahwazi: “*And the prohibition of emulating the A’aaJim (i.e. non-Muslims) has been authentically narrated from Nabi Sallallahu Alayhi Wasallam.*”

وَقَدْ صَحَّ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ النَّهْيُ عَنْ التَّشَبُّهِ
بِالْأَعَاJِمِ.

The Birmingham ‘Satanist’ wishes to create the false impression that we are only quoting a portion of a Hadeeth and discarding the rest of the Hadeeth. But, this is blatantly false as will be explained further on Insha Allah.

2. The Hadeeth is neither misquoted nor misrepresented. The Hadeeth is quoted by great Maaliki Fuqaha whom the ‘Satanist’ misquotes and whose statements the ‘Satanist’ generally

misrepresents when Shaytaan presents to him a loophole to justify just any act of Kufr or Fisq.

IBN RUSHD AL-QURTUBI

The famous Maaliki Faqeeh, Ibn Rushd Al-Qurtubi (passed away 520 Hijri) states the following in *Al-Bayaan Wat-Tahseel*:

“And with regards to the apparel (dressing) of the non-Muslims, Umar Bin Khattaab has prohibited it due to it being emulation of the Kuffaar.

And it has been narrated from Nabi Alayhis Salaam that he said, ‘He who emulates a nation, is from amongst them and he who is pleased with the actions of a nation, is part of those who commit such deeds.’

So the dressing of the Ajam (i.e. the non-Arab and kuffaar) is forbidden. The one who wears it is mal’oon (accursed). And the same ruling applies to their swords, their appearances and all their apparel. They all have the same ruling as far as la’nat (curse) and karaahat (reprehensibility - impermissibility) is concerned. Ibn Habeeb has stated this in Al-Waadihah.

So, it is not permissible for anyone to wear it (Kuffaar dressing) in Salaat and out of Salaat. And he who ignorantly wears it in Salaat, will not have to repeat his Salaat if the clothes were taahir (pure), but

undoubtedly he has sinned (for adopting the dressing of the Kuffaar). And Tawfeeq is by Allah.”

وَأَمَّا زِي الْعَجْم فَإِنَّمَا نَهَى عَنْهُ عَمْرُ بْنُ الْخَطَّابِ لِمَا فِيهِ مِنَ التَّشْبِيهِ بِهِمْ، وَقَدْ رَوَى عَنِ النَّبِيِّ - عَلَيْهِ السَّلَامُ - أَنَّهُ قَالَ: «مَنْ تَشَبَّهَ بِقَوْمٍ فَهُوَ مِنْهُمْ»، وَمَنْ رَضِيَ عَمَلَ قَوْمٍ كَانَ شَرِيكَ مَنْ عَمِلَهُ». .
فَزِي الْعَجْم مَنَهِي عَنْهُ مَلْعُونٌ لَا بَسَ، وَكَذَلِكَ سَيُوفَهُمْ وَشَكْلَهُمْ، وَجَمِيعُ زِيهِمْ، هُوَ مِثْلُهُ فِي اللَّعْنَةِ وَالْكَرَاهَةِ، قَالَ ذَلِكَ ابْنُ حَبِيبٍ فِي الْوَاضِحَةِ، فَلَا يَجُوزُ لِأَحَدٍ لِبَسَهُ فِي صَلَاةٍ وَلَا غَيْرِهَا، وَمَنْ جَهِلَ فَلِبَسَهُ فِي الصَّلَاةِ فَلَا إِعَادَةَ عَلَيْهِ إِذَا كَانَ طَاهِرًا وَقَدْ أَسَاءَ. وَبِاللَّهِ التَّوْفِيقَ.

One will notice above that Ibn Rushd Al-Qurtubi quoted this Hadeeth independently. The Hadeeth of Tashabbuh is not restricted to Jihaad as baselessly alleged by the Zindeeq.

(2) ZARKASHI & SAKHAWI

The ‘Satanist’ contends that the Hadeeth prohibiting *Tashabbuh Bil Kuffaar* ‘isn't even accepted as authentic by certain scholars like Imam Zarkashi and Hafidh Sakhawi’. The claim of ‘certain scholars’

means that many other scholars regarded the Ahaadeeth pertaining to Tashabbuh as authentic.

(1) As far as the Shaafi' scholar, Allamah Zarkashi (passed away 794 Hijri) is concerned, he merely stated: *“Abu Dawood recorded from the Hadeeth of Ibn Umar with an Isnaad in which there is dhu'f.”*

There is simply no explanation of the alleged *dhu'f* in the Sanad. Since the Hadeeth is authentic beyond doubt, Zarkashi's personal opinion will be set aside as baseless.

(2) Although Sakhaawi has claimed that there is *dhu'f* (weakness) in the Sanad without explaining or proffering any daleel for his claim, the imposter, Abu Layth conveniently omitted the following statement of Allamah Sakhaawi:

“However, its corroboration (support) is by Bazaar from the Hadeeth of Huzaifah and Abu Hurairah and by Abu Nu'aim in Taareekh Asbahaan from the Hadeeth of Anas and by Qudaa'i from the Hadeeth of Taa-oos mursalan...”

1101 - حديث: مَنْ تَشَبَّهَ بِقَوْمٍ فَهُوَ مِنْهُمْ، أحمد وأبو داود

والطبراني في الكبير من حديث أبي منيب الجرشي عن ابن عمر به مرفوعا، وفي سنده ضعف، ولكن شاهده عند البزار من حديث

حذيف ، وأبي هريرة، وعند أبي نعيم في تاريخ أصبهان عن أنس،
وعند القضاعي من حديث طاوس مرسلا وتقدم في: إنما العلم
بالتعلم، من الهمزة، عن الحسن في أثر: قلما تشبه رجل يقوم إلا
ما كان منهم، وبلغ آخر.

Although the authenticity of the Tashabbuh Hadeeth is impeccable, even Ahaadeeth which are technically classified as ‘dhaeef’ are corroborated and strengthened by some factors and other narrations. When this happens, the *Dhaeef* Hadeeth is elevated to the category of *Hasan* which is authentic and worthy of being the *mustadal* for *ahkaam*.

So what Allamah Sakhaawi actually is saying, is that the Hadeeth is authentic. When a *Dhaeef* Hadeeth is supported by several different Chains of narration, it is classified as *Hasan*. It is an authentic Hadeeth which constitutes *Daleel* (Proof). It can be used to constitute a basis for the formulation of *ahkaam*. Accordingly, Allamah Sakhaawi presented five *shawaahid* (corroborations) for the Tashabbuh Hadeeth.

It is clear that as far as both the *Matn* (text) and *Sanad* of the Hadeeth is concerned, its authenticity is unassailable.

Thus, the sciolist-Zindeeq, Mr. Abu Layth, only flaunts ignorance when he speaks on topics in which he is absolutely unqualified!

(3) What about all the Mufasssireen, Muhadditheen and Fuqaha who regarded the Ahaadeeth prohibiting Tashabbuh Bil Kuffaar, i.e. ‘*man tashabbaha biqowmin fahuwa minhum*’ as authentic?

Besides the Maaliki Fuqaha whom we quoted above, Allamah Busairi (passed away 840 Hijri) in Ithaaful Khiyarah, Ibn Hajar Asqalaani in Bulooghul Maraam, Ibn Hibbaan, Allamah Iraaqi in Takhreej Ihyaa Uloomid Deen, etc. have regarded the relevant Hadeeth to be authentic.

THE QUR’AAN AND TASHABBUH

(4) The prohibition of Tashabbuh is established from the Nass of the Qur’aan. Moulana Thanwi has explained this elaborately as mentioned in *Tuhfatul Ulama*. Moulana Thanwi explains:

THE MAS’ALAH OF TASHABBUH IS ESTABLISHED FROM QUR’ANIC NASS

‘Regarding the Hadeeth of *man Tashabbaha biqowmin fahuwa minhum*, once it was heard from some students of Deoband that they aver that this Hadeeth is ‘dhaeef’.

I said that I did not research this Hadeeth as far as its *sanad* is concerned. However, I will prove the contention of this Hadeeth from an Aayat.

This Mas'alah itself, is present in *Nass-e-Qur'aani*. It is this that Haqq Ta'ala states: '*Wa laa tarkanu...*' 'And, do not incline to the wrongdoers....'

From this it is known that inclination to the Ahle-Baatil is **Haraam**. In addition to this, a *qaa'idah* (maxim) is also supplemented that Tashabbuh (emulation) does not exist without a tendency and inclination of the heart (towards the wrongdoers).

Whenever *Tashabbuh* is found, *rukoon* (an inclination / a tendency/ a propensity) is also found with it, i.e. it is *laazim* (incumbent) that there will be *rukoon* (a leaning) towards it. First is *rukoon*, then *Tashabbuh* follows.

Firstly, there is honour for it in the heart and it reaches the stage of approval and towards it inclination occurs and from its effect, Tashabbuh (emulation) takes place.

So, when *rukoon* (leaning/bending towards the wrongdoers) and *maylaan* (inclination) is Haraam, then Tashabbuh (emulation) is also Haraam.

This is the *fesla* (conclusion / decision) with regards to which present-day materialists/atheists claim that

they are incapable of comprehending (the meaning) of ‘*Man Tashabbaha biqowmin...*’

Some claimants of Ilme-Hadeeth classify the ‘*Man Tashabbaha biqowmin*’ Hadeeth as ‘*dhaeef*’. However, the Aayat is not ‘*dhaeef*.’ (And in fact, the Hadith of Tashabbuh too is not dha'eef. It is Saheeh and unassailable.)

[end of Moulana Thanwi’s elucidation]

The Qur’aan prohibits the slightest inclination towards the ways, styles and customs of the kuffaar and mushrikeen. This is in Surah Hud, Aayat 113.

وقال تعالى: {وَلَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ
(113)} [هود: 113].

وقال القاضي البيضاوي رحمه الله تعالى في الآية: ولا تميلوا إليهم
أدنى ميل؛ فإن الركون هو الميل اليسير كالتزي بزيهم، والتعظيم
لذكرهم،

Allah Ta’ala states: “*And do not incline to those who commit Zulm...*”

Allamah Baydaawi explains that “*rukoon*” refers to a slight inclination such as adopting their dress styles. A person first inclines and then emulates their ways.

Why would a Muslim be inclined to festivals of Kufr and Shirk? When the Imaan of a 'Muslim' is questionable, then a 'Muslim' inclines towards Kufr festivals. Then Shaytaan persuades him to participate in the Kufr festival or Shirk carnival, thereby nullifying his own Imaan.

(3) WAR SCENARIO?

Presenting his lopsided understanding of the '*Hadith in question*', the Satanist avers that "*the incident in question is describing a state of war and not a general scenario...*"

Response:

1. The famous Hadeeth on Tashabbuh is not restricted to war scenarios as stupidly argued by the idiot. We already quoted the Maaliki Fuqaha earlier. The Kutub of the Muhadditheen also prove that the Hadeeth condemning Tashabbuh is not restricted to war scenarios. Even in war, one may not imitate the Kuffaar! But, the idiot believes that one may even dress up like the Kuffaar.

AL-MADKHAL

2. In fact, the Hadeeth condemning Tashabbuh plays a great role in the festivals and feasts of the Kuffaar.

Allaamah Ibnul Haaj Maaliki (passed away 737 Hijri) states the following in Al-Madkhal:

“Do you not observe that it is not Halaal for Muslims to sell to the Nasaara anything which is integral or a part of their Eids – neither meat, curry, nor clothes. And one should not lend one’s animals and not assist them in anything pertaining to their religion. Because this is honouring their shirk and assisting them in their kufr! And the Sultans should prohibit Muslims from this. This is the view of Maalik, etc. I am unaware of anyone who differed on this issue.

*And Tashabbuh is forbidden as explained earlier because of what is narrated in the Hadeeth ‘**He who imitates a people, is part of them**’. The meaning of this is to deter Muslims from following the Kuffaar in all matters which are specific to them.*

And Nabi Alayhis Salaam detested following the Ahlul Kitaab in all their affairs to the extent that the Yahood said ‘Verily, Muhammed intends to not leave anything of our affairs except that he opposes us regarding it.’”

أَلَا تَرَى أَنَّهُ لَا يَحِلُّ لِلْمُسْلِمِينَ أَنْ يَبِيعُوا لِلنَّصَارَى شَيْئًا مِنْ مَصْلَحَةٍ عِيْدِهِمْ لَا لَحْمًا وَلَا إِدَامًا وَلَا ثَوْبًا وَلَا يُعَارُونَ دَابَّةً وَلَا يُعَانُونَ عَلَى شَيْءٍ مِنْ دِينِهِمْ؛ لِأَنَّ ذَلِكَ مِنَ التَّعْظِيمِ لِشَرِكِهِمْ وَعَوْنِهِمْ عَلَى كُفْرِهِمْ وَيَنْبَغِي لِلسَّلَاطِينِ أَنْ يَنْهَوْا الْمُسْلِمِينَ عَنْ ذَلِكَ، وَهُوَ

قَوْلِ مَالِكٍ وَغَيْرِهِ لَمْ أَعْلَمْ أَحَدًا اخْتَلَفَ فِي ذَلِكَ أَنْتَهَى. وَيَمْنَعُ
التَّشْبَهُ بِهِمْ كَمَا تَقَدَّمَ لِمَا وَرَدَ فِي الْحَدِيثِ «مَنْ تَشَبَّهَ بِقَوْمٍ فَهُوَ
مِنْهُمْ» وَمَعْنَى ذَلِكَ تَنْفِيرُ الْمُسْلِمِينَ عَنْ مُوَافَقَةِ الْكُفَّارِ فِي كُلِّ مَا
اخْتَصَّوْا بِهِ. وَقَدْ كَانَ - عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ - يَكْرَهُ مُوَافَقَةَ
أَهْلِ الْكِتَابِ فِي كُلِّ أَحْوَالِهِمْ حَتَّى قَالَتْ الْيَهُودُ إِنَّ مُحَمَّدًا يُرِيدُ أَنْ
لَا يَدَعَ مِنْ أَمْرِنَا شَيْئًا إِلَّا خَالَفَنَا فِيهِ.

Besides the above quote, Allamah Ibnul Haaj has a whole chapter condemning the festivals of the kuffaar in Al-Madkhal.

SUNAN ABI DAWOOD

3. Whilst the Hadeeth is part of a lengthier Hadeeth in some Hadeeth Kutub, the Hadeeth appears as an independent Hadeeth in other Kutub.

Without being able to apply his brains, the Zindeeq-fraud states: *"We find it's transmitted in Abu Dawud amongst other books and is narrated by ibn Umar"*.

However, in Abu Dawood, no state of war is described. Secondly, the Hadeeth is general. Thirdly, Imaam Abu Dawood presents this Hadeeth in *Kitaabul Libaas* (The Book of Dressing) which clearly means that it is not permissible to imitate the

dress-styles of the Kuffaar. Our *libaas* (dressing) has to be in conformity with the Sunnah. Fourthly, Imaam Abu Dawood does not comment on the *sanad* (chain of the narration).

Allamah Busairi (passed away 840 Hijri) Rahimahullah states regarding this Hadeeth being narrated in Abu Dawood: *“He (i.e. Imaam Abu Dawood) remained silent upon the Hadeeth. Thus, this Hadeeth according to him is sound for making Amal upon it and sound for making ihtijaaj (regarding it as a hujjat/proof and deriving rulings) with it.”*

Despite these facts, Zindeeq Abu Layth baselessly avers that it is permissible *‘to dress as monsters, witches etc’*. He quotes Abu Dawood, but does not understand simple facts, yet he ludicrously pretends to be an expert of the Shariah.

MISHKAAT

4. Even in Mishkaat, the Hadeeth appears in Kitaabul Libaas. Saahib-e-Mishkaat, Allamah Tabrezi has narrated this Hadeeth from Kitaabul Libaas of Allamah Baghawi’s Masaabeehus Sunnah. This too proves that the Hadeeth is authentic and this Hadeeth is not restricted to a state of war.

MAJMA'UZ ZAWAAHID

5. In other Kutub, this Hadeeth appears also as an independent Hadeeth. For example, in Majma'uz Zawaa'id, this Hadeeth appears in Kitaabuz Zuhd under the chapter '*Baabu man tashabbaha biqowmin fahuwa minhum*' (The Chapter of the one who emulates a nation, then he is from amongst them).

Allamah Haithami (passed away 807 Hijri) Rahimahullah records the Hadeeth without any hint of Jihaad and the Baab (chapter) as well as the Kitaab (Book) in which the Hadeeth is recorded convinces an unbiased person of the understanding of the Muhadditheen pertaining to this Hadeeth.

The above sufficiently proves that the Hadeeth condemning Tashabbuh is authentic. And it also proves that this Hadeeth is not restricted to war scenarios. We are referring to the Hadeeth where Nabi Sallallahu Alayhi Wasallam said: ***“He who emulates a nation, is from amongst them.”***

It should be remembered that there are other Ahaadeeth which also condemn *Tashabbuh*.

(4) SATANIC INTERPRETATION

The Satanist hollowing out his ignorance, states:

"The Messenger of Allah (s.a.w) said; I have been sent with the SWORD until Allah is worshipped without any partners, my provision (rizq) has been placed beneath my spear (through war we can gain rizq) and humiliation and subordination has been written for ANY who dispute my affair, and whosoever resembles a people is amongst them." Now those who quote this last sentence so often as a daily remembrance and wish to superimpose it upon all without interpretation, they themselves openly denounce the apparent ruling of the 3 MAIN sentences before it in the Hadith or they will through interpretative acrobatics explain the main Hadith to be specific to a particular time or space...if so, why is the last sentence not subject to the same interpretation?"
[quoted verbatim]

Response to Satanist Abu Layth:

1. The Zindeeq should ask the Maaliki Fuqaha whom he deceitfully claims to follow as to why the Hadeeth is not subject to his satanic interpretation!
2. What interpretation is the idiot mumbling about? He should explain his satanic interpretation.
3. If the Hadeeth is not authentic as alleged by the Satanist, then what of benefit does he mention the balance of the lengthy Hadeeth.

4. The idiot excretes the following rubbish: *“They themselves openly denounce the apparent ruling of the 3 MAIN sentences before it in the Hadith or they will through interpretative acrobatics explain the main Hadith to be specific to a particular time or space...”* [quoted verbatim]

Who are *‘they’*? Why doesn’t Zindeeq Abu Layth openly state who *‘they’* refers to? Explicitly mention who is *‘they’*. And what about the Maaliki Fuqaha who condemn Tashabbuh Bil Kuffaar? Are the Maaliki Fuqaha included in *‘they’*?

Furthermore, who *‘denounces the apparent ruling of the 3 MAIN sentences’*? No sane Muslim, except Murtads, Zindeeqs and Satanists, will denounce any Shar’i ruling or any Hadeeth!

However, we explicitly state that only Murtads denounce the Hadeeth condemning Tashabbuh Bil Kuffaar – Zindeeq Abu Layth being from amongst the worst of the *Mulhideen*!

He regards the first three sentences as *‘main’* which implies that the Tashabbuh portion is not the *‘main’* sentence and unimportant according to the Zindeeq. But, he obviously has no answer to all the Fuqaha, especially the Maaliki Fuqaha, and also the Muhadditheen who quote this specific portion of the Hadeeth separately as an independent Hadeeth.

5. The Hadeeth prohibiting Tashabbuh Bil Kuffaar is not restricted to any time and space. The Maaliki Fuqaha – Ibn Abdil Barr in At-Tamheed, Ibn Rushd Qurtubi in Al-Bayaan Wat Tahseel, Ibnul Haaj in Al-Madkhal, Ibn Arabi in Aaridatul Ahwazi, etc. etc. etc. – condemn Tashabbuh Bil Kuffaar!

6. We mentioned earlier that this Hadeeth is an independent Hadeeth and the Hadeeth is narrated from four different Sahaabah (Radhiyallahu Anhum). We quoted the Maaliki Fuqaha and the Muhadditheen.

Since the portion of the Hadeeth regarding Tashabbuh is independent, we do not see any need for any interpretation whatsoever. The Birmingham Satanist is too stupid to understand simple facts.

And for argument's sake, even if the Tashabbuh Hadeeth was not an independent Hadeeth narrated by several Sahaabah and only the one narrated by Hadhrat Ibn Umar Radhiyallahu Anhu with the Jihaad sentences preceding it, then too, it would prove that Tashabbuh Bil Kuffaar is not permissible simply because the Fuqaha have said so. All four Math-habs (Hanafi, Shaafi, Maaliki, Hambali) condemn Tashabbuh Bil Kuffaar.

The final word on any issue is the rulings of the Fuqaha – not the ramblings of satanists such as Zindeeq Abu Layth who argues, resembles and also conducts himself like a moron.

The problem with the humiliated Satanist is that he seeks to override even the Maaliki Fuqaha whom he purports to be following. Yet, what the Maaliki Fuqaha have stated regarding Tashabbuh and what the Zindeeq-Satanist Abu Layth states, is like the difference between heaven and hell which has been adequately explained above.

AHAADEETH ON TASHABBUH

7. There are other Ahaadeeth condemning Tashabbuh Bil Kuffaar, Tashabbuh Bil Fussaaq, women emulating men, men emulating women, etc. as well. These Ahaadeeth have nothing to do with Jihaad. This clinches the argument regarding the prohibition of Tashabbuh Bil Kuffaar. A few are mentioned below:

Nabi Sallallahu Alayhi Wasallam said:

لَيْسَ مِنَّا مَنْ تَشَبَّهَ بِغَيْرِنَا

- *“He is not from amongst us, who emulates others besides us.”*

الْمَرْءُ مَعَ مَنْ أَحَبَّ

- *“A man is with whom he loves”*

من كثر سواد قوم فهو منهم

- *“He who increases the number of a crowd, he is part of them.”*

فَمَنْ رَغِبَ عَنْ سُنَّتِي فَلَيْسَ مِنِّي

- *“He who turns away from my Sunnat, he is not from me.”*

لَيْسَ مِنَّا مَنْ عَمِلَ بِسُنَّةٍ غَيْرِنَا

- *“He is not from us, who acts according to the ways of others (does not practice in conformity to our Sunnat – the Sunnat of Nabi Sallallahu Alayhi Wasallam).”*

لَعَنَ اللَّهُ الْمُتَشَبِّهَاتِ مِنَ النِّسَاءِ بِالرِّجَالِ، وَالْمُتَشَبِّهِينَ مِنَ الرِّجَالِ
بِالنِّسَاءِ

- *“Allah has cursed those women who emulate men and those men who emulate women.”*

Neither the Qur’aanic Aayat condemning Tashabbuh nor any of the above Ahaadeeth are restricted to a war scenario. And besides the above, there are much more *Dalaail* (proofs) to establish the prohibition of *Tashabbuh Bil Kuffaar*.

SUMMARY

1. Tashabbuh Bil Kuffaar is Haraam.
2. The Hurmat of *Tashabbuh Bil Kuffaar* is substantiated from the Qur'aan and Sunnah. Thus, the prohibition is even more vehement when it relates to a commemoration, carnival or 'religious' gathering of the Kuffaar.
3. The famous Hadeeth of '*he who emulates a nation, is part of them*' is undoubtedly authentic.
4. Since resemblance to the Kuffaar is Haraam, it logically follows that Halloween should be Haraam according to the line of argument of the *Zindeeq Abu Layth* as well.
5. The element of Tashabbuh exists to a very great degree in Halloween. Halloween comprises of:
 - Tashabbuh Bil Kuffaar
 - Tashabbuh Bil Mushrikeen
 - Tashabbuh Bish Shaytaan
 - Tashabbuh Bil Fussaaq
 - Men emulating women
 - Women emulating men
 - Tashabbuh Bin Nasaara Wal Yahood.

All such acts have been condemned in Islam.

Halloween is *Haraam* due to many reasons as explained above.

ATTRIBUTING KUFR TO NABI SALLALLAHU ALAYHI WASALLAM

The Kufr of the Birmingham Murtad known as Abu Layth seems to have no limits. He audaciously even slanders Nabi Sallallahu Alayhi Wasallam by stating:

“Similarly, we find many Islamic parallels condoned within our Faith by the Prophet (s.a.w)...” [quoted verbatim]

1. There is simply no Islamic parallel to Halloween. Halloween in Kufr and Shirk. Islam is the antithesis of Kufr and Shirk.

2. We do not know which *‘faith’* the Satanist follows when he speaks of *‘within our faith’*! Imaan rejects Kufr and Shirk. And Imaan rejects any resemblance (*Tashabbuh*) with Kufr and Shirk. His *‘faith’* is most probably the *‘devil’s faith’*.

3. Furthermore, despite him acting as if he has a lot of knowledge, the Satanist is too lazy to even write out the Durood in full. Hence, he always writes

‘(s.a.w.)’. He even speaks of the ‘Prophet’! This ‘prophet’ to whom he refers to is most probably **Shaytaan**, but never Muhammed Sallallahu Alayhi Wasallam who condemned Tashabbuh Bil Kuffaar and who condemned the ways and customs of the Kuffaar.

The Ahaadeeth are plenty where Nabi Sallallahu Alayhi Wasallam denounced emulating the Kuffaar, but instead commanded us to oppose the Kuffaar.

A'TEERAH AND FARA'

In an extremely flaccid attempt to seek support for Halloween from the Ahaadeeth, the ‘Satanist’ disclosing his Kufr-status, states:

“Furthermore, when we examine our tradition we find examples like the A'teera and the Fara' which we termed The Rajabiya. This was a practice of the pagan Arabs that when they entered the month of Rajab they would make a special offering to their gods by means of which they would gain blessings in their future wealth... The above is a clear example of how customs rooted in paganism are not problematic if their beliefs have dissipated.” [quoted verbatim]

The response is as follows:

(1) SELECTIVE CITATION OF HADEETH

1. The practices of A'teerah and Fara' are *Mansookh*.

Ateerah was an animal which the people of Jaahiliyyah slaughtered in the name of their 'gods' at the beginning of Rajab.

Fara' was the first animal which a camel gave birth to, which was slaughtered in the name of the 'gods' of the people of Jaahiliyyah.

The Ahaadeeth and statements of the Fuqaha will be mentioned further on explaining the abrogation of the practices of A'teerah and Fara'.

2. A'teerah and Fara' are not celebrations even in terms of the Zindeeq's explanation. Halloween is a festival of Kufr and Shirk. It is incongruous to compare slaughtering practices to festivals of Kufr and Shirk.

We are not discussing the issue of slaughtering an animal in the name of some 'god' or idol. Everyone knows this is Kufr!

Slaughtering an animal even jokingly in the name of an idol although a person has the belief of Allah in his heart, renders such a person a Kaafir! So, jokingly

imitating the Kufr of the Halloween pagans renders one a Kaafir! Circumambulating the Hindu fire at a wedding renders one a Kaafir immaterial of one's intention. The idiot should study the Maaliki Kutub instead of making a fool of himself.

2. The Zindeeq stated: *"Yet when Islam arrived and people no longer believed in pagan gods yet certain customs persisted, the Prophet didnt condemn this practice, when asked he said;...O Messenger of Allah, Ateeras and Fara's? He said: whosoever wants to, he may and whosoever does not, does not."*

The argument of a Kufr custom persisting is baseless. The custom was eventually put to an end. Slaughtering an animal is not a Kaafir custom. Animals are slaughtered by people of almost all religions and almost every creed or nation.

3. Those who were indulging in the practices of Fara' and Ateera' were very well aware of this practice being a pre-Islamic custom of Jaahiliyyah. They had doubts regarding its permissibility. That is why they sought a Fatwa from Nabi Sallallahu Alayhi Wasallam.

The reality is like a person who previously was a Kaafir and recently accepted Islam. He is unaware of all the basic Islamic Laws and many un-Islamic traditions and customs are still ingrained in him.

He is aware that Islam does not consider the custom of it being necessary to slaughter an animal in the beginning of January out of honour for the new year for example (similar to the Rajab example in the case of the Ateerah or Rajabiyyah).

This person also understands that in Islam it is not necessary to slaughter the first animal which his cow gives birth to. (This is like the Fara' which was the first baby which a camel gives birth to)

In both cases, the new Muslim understands that it is Kufr to slaughter an animal in the name of any deity besides Allah. However, since this custom is ingrained in him, he asked if he may slaughter an animal in January or he may slaughter the first calf his cow gives birth to.

In response to this, it is easily understood that in Islam one may slaughter an animal during the beginning of any month. And if one wishes to slaughter the first calf of a cow or the first calf of a camel, a person may do so. There is no prohibition in the Shariah. Regarding these acts to be mandatory will obviously warrant the prohibition.

So, when Nabi Sallallahu Alayhi Wasallam issued the temporary permissibility of the 'Fara' or the A'teerah, it was similar to what has been explained above. That is why Nabi Sallallahu Alayhi Wasallam said that one

may slaughter in any month for the pleasure of Allah in response to a query on the A'teerah.

Despite this 'permissibility', Nabi Sallallahu Alayhi Wasallam finally abrogated even the permissibility of the Fara' and A'teerah which is the view of the Jumhoor Fuqaha. According to the Jumhoor, the practices of Ateerah and Fara' are *Mansookh*.

4. Certain practices were gradually prohibited in the initial stages of Islam. An example of this is Khamr. Another example is this Fara' and Ateera'. So it was merely a temporary permissibility which was later on abrogated!

It is extremely misleading to quote 'permissibilities' which were later abrogated. Furthermore, the Satanist selectively cites Ahaadeeth. He remains completely dumb regarding the Ahaadeeth which prohibit the Fara' and the A'teerah.

PROHIBITED BY NABI SALLALLAHU ALAYHI WASALLAM

5. Although the practices of Ateerah and Fara' were initially permissible, later they were condemned by Nabi Sallallahu Alayhi Wasallam. Some Ahaadeeth are as follows:

(1) Hadhrat Abu Hurairah (Radhiyallahu Anhu) narrates that Nabi Sallallahu Alayhi Wasallam said: ***“There is no Fara’ and no A’teerah.”*** He explained that Fara’ is the first baby of the camel which the Mushrikeen used to slaughter in the name of their idols. And A’teerah is the animal they used to slaughter in Rajab.” (Bukhari)

(2) Rasoolullah Sallallahu Alayhi Wasallam said: ***“There is no A’teerah in Islam and no Fara’.”*** (Musnad Ahmed – underlining is ours)

(3) ***Rasoolullah Sallallahu Alayhi Wasallam prohibited (the customs of) Fara’ and A’teerah.”*** (Nasaai)

Is the above not sufficient to prove the prohibition of A’teerah and Fara’? Satanist Abu Layth is an expert Mudhil about whom Nabi Sallallahu Alayhi Wasallam said: *“Verily, I fear for my Ummah, the Aimmah-e-Mudhilleen”* (Imaams, Sheikhs, etc. who mislead).

(2) IMAAM ABU HANIFAH AND IMAAM MAALIK RAHIMAHUMULLAH

Unable to understand what he has read in the Hanafi and Maaliki kutub, the Satanist states:

“Now although the scholars did disagree on the practice of Rajabiya sacrifices, with the likes of Imam Abu Hanifa and Malik discouraging it since it was irrelevant to later muslim communities yet without declaring it Haram.”

Response:

1. Why quote the scholars now? What do the scholars say about Tashabbuh Bil Kuffaar? Why quote scholars only when it suits satanic mentality? For the edification of the Satanist and his Murtad ilk, the Jumhoor Fuqaha regard Fara’ and A’teerah to be *Mansookh*.

2. The Zindeeq with his satanist brain is too stupid to understand the meaning of Mansookh (abrogated). An abrogated practice is a practice which no longer remains part of Islam. What is the need to even declare an abolished practice as Haraam? *Mansookh* sufficiently explains that its permissibility is cancelled. Thus, the practices of A’teerah and Fara’ are not permissible according to the Jumhoor Fuqaha.

3. The view of Imaam Maalik is as follows:

مسألة وقال مالك: العتيرة شاة كانت تذبح في رجب يتبررون بها كانت في الجاهلية، وقد كانت في الإسلام ولكن ليس الناس عليها.

Translation: Masalah (of the A'teerah): Imaam Maalik said: *"A'teerah is a goat which was slaughtered in Rajab as a means of attaining righteousness. This (custom) took place in the era of Jaahiliyyah. And it was initially in Islam. However, the people were not (consistent) upon (executing) this practice."*

(Al-Bayaan Wat-Tahseel)

"It was initially in Islam" means it is no more a part of Islam. *"The people"* referred to by Imaam Maalik Rahimahullah are the people of Madinah Munawwarah in his noble era. This is a clear daleel of A'teerah being Mansookh according to the people of Madinah Munawwarah. Accordingly, Ibn Rushd Al-Qurtubi explains:

*"And his statement: 'However, the people were not upon this practice', he (Imaam Maalik) means that it is **Mansookh** due to what has been narrated from Nabi Alayhis Salaam of 'Laa Far'a wa Laa A'teerah – there is no Far'a and no A'teerah."* (Al-Bayaan Wat Tahseel).

In other words, the practices of A'teerah and Fara' is *Mansookh* (the permissibility is abrogated) as understood from the Hadeeth. Several other Maaliki Fuqaha have mentioned this as well.

4. According to the Hanafi Math-hab, A'teerah is *Mansookh*. (Badaai'us Sanaai – Bahrur Raaiq –

Hidaayah – many more Kutub) The very permissibility is *Mansookh*.

5. Nabi Sallallahu Alayhi Wasallam explicitly prohibited the A'terah and the Fara' as explained above.

(3) THE SHAAFI MATH-HAB

The 'Satanist' forgetting that he always pretends to be a Maaliki, instead digs into the Kutub of the Shaafi'ees for the sake of looking for support for his Halloween-Kufr. Thus, he states:

"However, more interesting is the response of some like Imam Shafi's statement who considered it to be a Sunnah and a rewardable practice;

قال الإمام النووي في شرح صحيح مسلم: قَالَ الشَّافِعِيُّ رَضِيَ اللَّهُ عَنْهُ: الْفَرَعُ شَيْءٌ كَانَ أَهْلُ الْجَاهِلِيَّةِ يَطْلُبُونَ بِهِ الْبَرَكَةَ فِي أَمْوَالِهِمْ، فَكَانَ أَحَدُهُمْ يَذْبَحُ بَكْرَ نَاقَتِهِ أَوْ شَاتَهُ، فَلَا يُعْدُوهُ رَجَاءُ الْبَرَكَةِ فِيمَا يَأْتِي بَعْدَهُ، فَسَأَلُوا النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْهُ فَقَالَ: فَرَعُوا إِنْ شِئْتُمْ أَيْ اذْبَحُوا إِنْ شِئْتُمْ وَكَانُوا يَسْأَلُونَهُ عَمَّا كَانُوا يَصْنَعُونَهُ فِي الْجَاهِلِيَّةِ خَوْفًا أَنْ يُكْرَهَ فِي الْإِسْلَامِ، فَأَعْلَمَهُمْ أَنَّهُ لَا كَرَاهَةَ عَلَيْهِمْ فِيهِ، وَأَمَرَهُمْ اسْتِخْبَابًا أَنْ يُعْدُوهُ ثُمَّ يُحْمَلَ عَلَيْهِ فِي سَبِيلِ اللَّهِ. قَالَ الشَّافِعِيُّ: وَقَوْلُهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: الْفَرَعُ حَقٌّ. مَعْنَاهُ: لَيْسَ بِبَاطِلٍ

Imam Nawawi transmits in his commentary on Sahih Muslim from Imam Shafi; Far'a is a custom of Jahiliyya, whereby they (pagan Arabs) would seek blessing in their wealth, they would sacrifice an infant camel or sheep and wouldn't feed on it out of hope for blessings that'll come after it. The Messenger (s.a.w.) was asked about this and responded "do it if you please", they were asking him because it was a

custom of theirs from Jahiliyya and they feared it would be disliked in Islam, so He informed them that there was no disliking of it...Imam Shafi then adds the Prophet (s.a.w.) has also described this Far'a as Haq by which he means its not a falsehood that must be avoided." [End of the quote]

Response:

1. As explained earlier, it was temporarily permissible. The view of the Jumhoor Fuqaha is that A'teerah and Fara' are Mansookh.

2. What the Shaafi Math-hab states is nothing new. If a person wishes to slaughter an animal in Rajab, there is obviously no prohibition. There is no Tashabbuh in slaughtering an animal. If a person wishes to slaughter the calf of a camel, there is no prohibition.

But, why would a person who claims to be a Maaliki, search for justification of Kufr and Shirk in the Kutub of the Shaafis?

3. However, Islam upholds the prohibition of slaughtering in the name of idols which is Kufr and Shirk. The narration and the Shaafi view is no valid grounds for Tashabbuh. Tashabbuh Bil Kuffaar is Haraam.

4. Imaam Shaafi is a Mujtahid. He is entitled to his view. But Zindeeq Abu Layth is a ‘Satanist’ who only flaunts Satanism! He has no right to jump from one Math-hab to another when it suits him. Imaam Maalik regards the A’terah and Fara’ to be Mansookh. The Maaliki Fuqaha have declared A’terah to be *Makrooh*.

5. Usually the ‘Satanist’ misinterprets the Maaliki Fuqaha. What has happened to Ibn Arabi and the other Maaliki Fuqaha whom the Zindeeq usually misquotes?

6. Furthermore, the ‘Zindeeq-Satanist’ does not translate the following statement mentioned by Imaam Nawawi:

وَأَمَرَهُمْ اسْتِحْبَابًا أَنْ يُغْذَوْهُ ثُمَّ يُحْمَلَ عَلَيْهِ فِي سَبِيلِ اللَّهِ .

He simply places ... (ellipses – three dots) instead of translating this important *Ibaarat* (text) of Imaam Nawawi’s Sharah on Saheeh Muslim which is a hard nail in the coffin of the Satanist!

Imaam Nawawi explains the view of Imaam Shaafi that *‘They would sacrifice an infant camel or sheep and wouldn’t feed on it out of hope for blessings that’ll come after it.’* It is obvious that the custom of not feeding on it, is not acceptable in Islam.

Opposing the Mushrikeen, the relevant text which the Satanist conveniently omitted to translate, reads as follows: *“And he (Nabi Sallallahu Alayhi Wasallam) instructed them by way of Istihbaab to consume the meat. This (practice) would then be taken to be in the Path of Allah (in other words, an act of Ibaadat).”*

وَأَمَرَهُمْ اسْتِحْبَابًا أَنْ يُغْذَوْهُ ثُمَّ يُحْمَلُ عَلَيْهِ فِي سَبِيلِ اللَّهِ

Nabi Sallallahu Alayhi Wasallam instructed them to oppose the Kuffaar. So, despite the name being the same, the custom underwent change. Opposing the customs of the Kuffaar even took place in the Fara’ slaughtering ritual. But, in Halloween, the custom of dressing up like witches, and emulating devils, etc. are all in emulation of pagan beliefs.

It is indeed Kufr to look for a basis in Hadeeth for celebrating Kuffaar festivals or participating in Kuffaar celebrations. And the solid link which Halloween possesses to the religions of Kufr and Shirk, exists in this day and age as well.

7. Despite the permissibility of Fara’ and A’teerah according to some Fuqaha, there is no valid Qiyaas for transferring the abrogated permissibility to Halloween which comprises of Kufr and Shirk.

It is extremely moronic to compare the slaughtering of animals to Halloween customs. How can one compare slaughtering an animal to dressing up like a

witch? The Brimingham Abu Layth Murtad should get his head checked up. Even Christians detest Halloween due to its pagan rituals and mimicking of pagan customs.

The Muslims did not mimic the Kuffaar when slaughtering their animals for the Rajabiyyah or Fara' customs before the prohibition arrived. Slaughtering an animal is not necessarily a religious custom of the Kuffaar. A'terah and Fara' are not celebrations or festivals like New Years, Christmas, Easter, Holi, Halloween, etc.

But Halloween comprises of mimicking witches, clowns, dragons, and pagans who believed in weird customs – almost all of which are Kufr and Shirk.

8. All Shaafi Fuqaha do not agree on the permissibility of A'terah and Fara'. For example, the Shaafi Faqeeh, Najmud Deen Ghazzi in *Husnut Tanabbuh* regards these to be from amongst the ugly customs of Jaahiliyyah.

The 12-volume *Husnut Tanabbuh Limaa Warada Fit Tashabbuh* explains that we should emulate the pious, etc. and not emulate the Kuffaar, Fussaaq, etc. The huge Kitaab is an encyclopedia full of dalaail on the topic of *Tashabbuh*.

9. In the Shaafi Math-hab, Tashabbuh Bil Kuffaar is Haraam. And all the reasons why Halloween is

Haraam, Kufr and Shirk, are fully and clearly substantiated in the Shaafi Kitaabs as well.

Participating in Kuffaar festivals, intermingling of the sexes, music, nudity, emulating the Kuffaar, vulgarity, causing inconvenience to others, Israaf (waste), mimicking devils, indulging in baseless customs, etc. are Haraam according to the Shaafi Math-hab as well as the other three Math-habs!

(4) CUSTOMS ROOTED IN SHIRK

Justifying pagan customs, the Satanist states:

“The above is a clear example of how customs rooted in paganism are not problematic if their beliefs have dissipated.”

Yet, earlier, the Satanist admitted that Halloween is rooted in Kufr and Shirk when he said: *“Now returning to the discourse, one may argue that such customs rooted in Shirk (idolatry/paganism) how can it be permitted for Muslims to resemble such practices, after all the Hadith reminds us; من تشبه بقوم فهو منهم Whosoever impersonates a people is amongst them.”*

Despite conceding the fact that Halloween comprises of Kufr and Shirk, the Satanist still argues in favour of its permissibility. Can there be any doubt regarding

the **Irtidaad**-status of the ‘*Birmingham Zindeeq*’? The Satanist merely confirms his own Kufr!

2. As far as A’terah and Fara’ are concerned, the fact that Nabi Sallallahu Alayhi Wasallam finally prohibited them, is salient enough to prove that *customs rooted in paganism are **very** problematic even if their beliefs have dissipated!*

And regarding the temporary permission, there is no doubt in it. Nabi Sallallahu Alayhi Wasallam had full right to do so as there was no Shar’i prohibition nor was there any Shirk or Kufr associated with it.

3. On the contrary, a mass of Kufr and Shirk had been mentioned by the Satanist when he stated ‘*So lets begin with a brief history of Halloween*’. It is a baseless lie to claim that the Kufr beliefs of Shirk and Kufr have dissipated. And even if the Kufr beliefs of Shirk and Kufr have dissipated, then too, it is Haraam to emulate the Kuffaar as explained already.

4. Kufr, Shirk, Fisq and Fujoor are salient features and are the characteristics of Halloween. It is an egregious lie to claim that the Kufr beliefs of Halloween have dissipated! The Kufr beliefs of Halloween are given even greater impetus in this age of advanced technology.

WITCHES AND THE SHARIAH

5. If beliefs of Kufr and Shirk have dissipated, then what have witches got to do with Halloween? Witches are associated with Sihr.

Since the Birmingham Zindeeq quotes the Shaafi Math-hab, the following statement of Imaam Nawawi will Insha Allah exercise a salubrious effect to the skull of the ‘Satanist’ in which his brains of Kufr, Shirk and Shaytaaniyyat are concealed:

Imaam Nawawi (rahmatullah alayh) states in his Sharhul Muslim:

“The practice of sihr is haraam. In the unanimous opinion of Shar’i authorities, it is among the kabaa-ir (major sins). At times it is kufr and at times it is not kufr, but a major sin. If in sihr there is a statement or an act of kufr, the saahir will be declared a kaafir, otherwise not. Teaching sihr is haraam. If the sihr which is being taught contains kufr, the teacher will be branded a kaafir, otherwise not.

Imaam Maalik (rahmatullah alayh) said that a saahir is a kaafir. He will be executed because of his sihr. His taubah is not acceptable and the only option is to execute him. Imaam Ahmad Bin Hambal (rahmatullah alayh) concurs with Imaam Maalik (rahmatullah alayh).”

But the brainless-fraud pretending to be a Maaliki, avers that: *"It is permissible for children (and grown ups) to partake in Halloween customs in general which include practices such as 'Trick or Treat' or to dress as monsters, witches etc."* [verbatim quote]

6. Despite conceding the Kufr origin of Halloween, the moron stupidly avers:

"Despite these practices being of pagan origin, they no longer carry such meanings in general and neither can lead to Paganism from a realistic perspective."

An act of Kufr is Kufr. It is incongruous to say that Kufr can lead to Kufr when Kufr is Kufr. Making Sajdah to an idol is Kufr. The talk of it leading to Kufr, is bunkum. Halloween is a pagan festival or celebration where pagan customs are played out. It is Haraam to mimic acts of Kufr.

Halloween does carry meanings of Kufr and Shirk. The witches are enough to condemn the Kufr and Shirk of Halloween. And even if there remains no Kufr and Shirk in Halloween, there are other Haraam customs too which are associated with Halloween.

Any practice not condoned by the Shariah, is a baseless practice to be shunned. And all these silly customs are to be shunned. Wastage, causing inconvenience to others, mimicking clowns and devils and the wastage (*Israaf*) alone should be sufficient

reasons for anyone to understand the sin of participating in Halloween apart from the mass of Kufr and Shirk associated with it. Celebrations of the Kuffaar are never permissible for Muslims. The element of Tashabbuh is just too glaring to ignore. Furthermore, participating in Halloween is Kufr. It is never permissible in Islam to mimic Shaytaan and his cronies.

AQEEQAH

Exacerbating his kufr, Abu Layth states:

"However, for those 'of little Faith' in this argument... lets take another example, one which is perhaps more popular throughout muslim culture today...Aqeeqah (the ceremony following birth)."

Response:

It is indeed ludicrous to compare the Kufr Halloween celebration to the noble Ibaadat of Aqeeqah. In Aqeeqah, there is no Kufr and Shirk. But in Halloween, the Kufr and Shirk is so patent that even Christians of this present-age have rejected the custom of Halloween due to it being a festival of satanism and paganism.

From whence did the idiot get the idea that Aqeeqah is a ceremony! Aqeeqah is not a ceremony which can

be likened to the Halloween celebration. Aqeeqah is not a celebration. It is a sacred Ibaadat.

Even customs are not allowed in Aqeeqah. There is no mimicking or dressing up like clowns in Aqeeqah. How then can the custom of Halloween be allowed when Kufr, Shirk, Fisq and Fujoor permeates every facet of Halloween?

And Aqeeqah is the Mubaarak Sunnat of Nabi Muhammed Sallallahu Alayhi Wasallam. How can the Sunnat be compared to dressing up like witches? What affinity is there between Halloween witches of sihr (magic/sorcery) and the noble act of Aqeeqah? And what about all the innumerable Haraam acts which take place at Halloween? The manner in which the Zindeeq-Satanist argues, actually means that every baseless custom is permissible in Islam! However, everyone is not as stupid as the followers of Zindeeq Abu Layth and it is undoubtedly very easy to understand that baseless customs are not permissible in Islam. Islam came to eradicate all the baseless customs as understood from the Qur'aan and Sunnah which has already been explained in much detail.

PAGAN CUSTOM

Continuing, Devil's Devotee Abu Layth states:

"The Aqeeqah is unquestionably pagan custom, whereby the Pagan-Arabs believed the child would

most likely not survive an infant death due to the evil spirits, so an offering was made to the gods to ward off these demons and evil spirits. An animal was sacrificed to the pagan gods (2 if it were a boy since they were more loved than girls), the bones of the animals were crushed and the blood of the animal was wiped over the forehead of the child.

بريدة رضي الله عنه قال : (كنّا في الجاهليّة إذا ولد لأحدنا غلام ذبح شاة ولطخ رأسه بدمها ، فلما جاء الله بالإسلام كنّا ندبح شاة ونحلق رأسه ونلطّخه بزعفران

Abu Dawud transmits Buraydah r.a. stating: During Jahiliyya if a child was born a sheep would be sacrificed and its blood wiped over the forehead of the child, when Islam came we continued to sacrifice a sheep except in place of the blood we'd wipe some saffron colouring over the forehead."

Response:

1. Aqeeqah is not a custom. Aqeeqah is an act of Ibaadat sanctioned by Nabi Sallallahu Alayhi Wasallam. Since it is an Islamic practice, it no longer remains a pagan custom. Rather it is an Ibaadat and substantiated from the Sunnah. Customs may not be added to Aqeeqah.

2. Islam recognizes the practice of slaughtering an animal when a child is born. It is stupid to say that a Muslim is following a pagan custom when he indulges in Aqeeqah.

Sajdah is a great act of Ibaadat that according to our Shariat, it is Kufr to make Sajdah to any other being besides Allah. It is Kufr to make Sajdah to even a grave.

However, the act of Sajdah is to be found amongst the idolators and the pagans before Islam arrived. The Mushrikeen prostrated to their idols. Now will the Satanist argue that Sajdah is a pagan custom (Nauthu Billah). Why did the Satanist Murtad not argue the permissibility of 'halloween' on the basis of the kufr act of prostrating to an idol? Their act of 'prostration' to an idol is not an Islamic act of 'Sajdah'.

The Mushrikeen and Kuffaar made 'Tawaaf' of the Ka'bah. But, they did it shamelessly in a state of stark nudity. Tawaaf is a great act of Ibaadat. It will now be gross stupidity to argue that Tawaaf is a pagan custom. The Murtad Shaytaan could have argued the permissibility of 'halloween' on the premise of the Mushrikeen making 'Tawaaf' nakedly. Actually, their act of circumambulating the Kaa'bah is not the Islamic Tawaaf.

The Kuffaar wear their best clothes when they go to church. The Kuffaar wear what is best for their Festivals. Now, it will be stupid to say that we are following pagan customs or Kuffaar customs when we dress up according to the best, i.e. the Sunnat dressing of the Kurtah, Topi, etc. on the day of Jumu'ah, Eid, when going to the Masjid, etc.

However, it will not be permissible to dress up like a Kaafir and go the Masjid.

When Islam recognises a practice, it ceases to be pagan or an act of Kufr.

The pagan ‘aqeeqah’ was rooted in corrupt Aqeedah and it was a practice of Shirk. Confirming this, the Satanist Abu Layth says: “The Aqeeqah is unquestionably pagan custom, whereby the Pagan-Arabs believed the child would most likely not survive an infant death due to the evil spirits, so an offering was made to the gods to ward off these demons and evil spirits. An animal was sacrificed to the pagan gods (2 if it were a boy since they were more loved than girls), the bones of the animals were crushed and the blood of the animal was wiped over the forehead of the child..”

What affinity then does the pagan ritual of ‘aqeeqah’ have with the Sacred Aqeeqah of Islam? What affinity does the pagan ritual of ‘tawaaf’ in the nude have with the Sacred Hajj rite of Tawaaf?

It is preposterous to claim on the basis of the Mushrikeen prostrating (making Sajdah) to their idols that Sajdah in Salaat is a pagan custom. This idea is *zandaqah*; an utterly corrupt idea which expels the holder from the fold of Islam.

3. Furthermore, all acts of Ibaadat are governed by Masaail. Tawaaf has Masaail. Sajdah has Masaail. Aqeeqah has Masaail. There are rules governing such great acts of Ibaadat. But the Birmingham devil argues the general permissibility of Halloween. Hence he stupidly stated that *'it is permissible for children (and grown ups) to partake in Halloween customs in general which include practices such as 'Trick or Treat' or to dress as monsters, witches etc.'*

According to the Zindeeq, Halloween customs are permissible without any rules or restrictions. One may dress like a witch or even like the devil according to the Birmingham Devil. In simple terms, one may mimic the Kuffaar according to the Murtad!

4. Then, the Shariah condemns witchcraft and idolatry. Halloween comprises of acts of Kufr. So, A'teerah, Fara', Aqeeqah, etc. actually prove that Halloween is Haraam Kufr because A'teerah, Fara' and Aqeeqah were in opposition to the acts of Kufr of the Kuffaar. In addition, there is also no Kufr in Aqeeqah, Fara', Ateerah, etc. But the deluge of Kufr in Halloween even constrains Christians to condemn the pagan-Kufr custom of Halloween.

If a person slaughters an animal in the name of an idol, then this is Kufr even if it is done jokingly and not with any serious intention. Now, what should the ruling be if a 'Muslim' mimics a pagan and pretends

to be a halloween-witch trying to fly in air with a dirty napaak mop?

And remember that Imaam Maalik explicitly issued the Fatwa that people who indulge in witchcraft, are Kaafir. And here we have the rubbish fraud promoting and defending Halloween when Halloween is outright Kufr even according to Imaam Maalik, the Imaam of the Math-hab whom the Satanist pretends to be following and propagating.

The Fatwa of Kufr has greater force and applicability to the idiot Murtad pretending to be a ‘Mufti’ of the Maaliki Math-hab who tries to find support in the Shariah for justifying customs of Kufr and Shirk. He should hang himself for all his Satanic Kufr!

5. Aqeeqah is actually an act of opposing the Kuffaar and the pagans. Zindeeq Abu Layth quotes a Hadeeth in Abu Dawood but his devil-brain does not allow him to understand what he quotes.

He absurdly rejects the prohibition of Tashabbuh Bil Kuffaar, but unintelligently quotes Ahaadeeth which prove that Muslims should not emulate the Kuffaar.

He translates the Hadeeth as follows:

“Abu Dawud transmits Buraydah r.a. stating: During Jahiliyya if a child was born a sheep would be sacrificed and its blood wiped over the forehead of the

child, when Islam came we continued to sacrifice a sheep except in place of the blood we'd wipe some saffron colouring over the forehead."

Look at the amount of opposition to the ways of the Kuffaar in this Hadeeth. Slaughtering a sheep in the name of the idols is opposed by slaughtering an animal in the name of Allah.

Besides slaughtering a sheep which is obviously permissible even when a child is born, the act of wiping blood over the forehead of the child is opposed by rubbing saffron. The Hadeeth speaks of Saffron – not saffron colouring or pumpkin colours as translated by the Satanist.

In Islam the hair of the baby is shaven and there are several other Masaail which are not mentioned in this Hadeeth – all which oppose the ways of the Kuffaar.

6. Of noteworthy consideration is that he quotes Abu Dawood only when it suits him. In Abu Dawood, the Hadeeth regarding Tashabbuh is under the Chapter of Clothing (Kitaabul Libaas) which proves that it is Haraam to dress up like the Kuffaar. The prohibition has greater vehemence when it is linked to witches and devils.

Imaam Abu Dawood regards the Hadeeth pertaining to the initial permissibility of A'teerah to be *Mansookh* (abrogated).

And whilst Aqeeqah has a solid basis in our Shariah, there is no basis whatsoever for celebrating Kuffaar festivals. There are *Nusoos* which categorically prohibit participation in Kuffaar festivals.

Consider the fasts of Aashurah. Although the Jews fasted on the tenth of Muharram which was part of Jewish practice, Nabi Sallallahu Alayhi Wasallam made it a part of Islam. We also fast during this time, but we oppose the number of days. Nabi Sallallahu Alayhi Wasallam commanded us to fast the 9th or the 11th together with the 10th of Muharram.

PAGANISTIC RITUALS

Zindeeq Abu Layth then states:

“Aqeeqah is a custom which not only originates in paganism but also carries clear paganistic rituals of wiping and marking a child with blood, which some early Tabi'in (students of the companions) like Qatadah and Hasan alBasry taught as part of the 'Islamic Aqeeqah' that actual blood be wiped on the forehead as it was done in Jahilliya time. Nevertheless, one would still ask the question even the substitution of Saffron, is this not imitating the pagans?...and whosoever imitates a people is amongst them?” [quoted verbatim]

Response:

1. The rare views attributed to Qatadah and Hasan Basri are to be set aside. Every genuine Mufti knows that a *shaaz* (rare) view is set aside. Allamah Sha'raani states: "*He who holds on to the obscure views/rarities of the Ulama, makes his exit from Islam.*" That is why we have called the Birmingham idiot a Satanist. In fact, he is worse than a Satanist. He is a Zindeeq masquerading as a Muslim.

2. Rubbing the head of the baby with blood is *Mansookh*. Such a Jaahiliyyah custom is not permissible in Islam. How can an abrogated custom ever be a basis for the permissibility of the Devil's Halloween custom!!!

BIDAAAYATUL MUJTAHID

In Bidaayatul Mujtahid, the following is mentioned:

وَجَمِيعُ الْعُلَمَاءِ عَلَى أَنَّهُ كَانَ يُدْمَى رَأْسُ الطِّفْلِ فِي الْجَاهِلِيَّةِ بِدَمِهَا،
وَأَنَّهُ نُسِخَ فِي الْإِسْلَامِ، وَذَلِكَ؛ لِحَدِيثِ بُرَيْدَةَ الْأَسْلَمِيِّ قَالَ: "
كُنَّا فِي الْجَاهِلِيَّةِ إِذَا وُلِدَ لِأَحَدِنَا غُلَامٌ ذَبَحَ لَهُ شَاةً، وَلَطَخَ رَأْسَهُ
بِدَمِهَا. فَلَمَّا جَاءَ الْإِسْلَامُ كُنَّا نَذْبَحُ وَنَحْلِقُ رَأْسَهُ، وَنَلَطُحُهُ
بِرِعْقَرَانٍ " وَشَدَّ الْحَسَنُ، وَقَتَادَةُ فَقَالَا: يُمَسُّ رَأْسُ الصَّبِيِّ بِقُطْنَةٍ
قَدْ غُمِسَتْ فِي الدَّمِ.

“And all the Ulama are upon the view that in Jaahilyyah, the head of the baby used to be smeared/rubbed with its (i.e. the animal’s) blood and that this act is Mansookh (abrogated/cancelled) in Islam. And this (abrogation) is because of the Hadeeth of Buraidah Al-Aslami. He said: ‘During the era of Jaahiliyyah, when a boy was born to anyone of us, we used to slaughter a goat and rub the baby’s head with its blood. So, when Islam arrived, we slaughtered an animal and shaved his head, and we rubbed the baby’s head with saffron.’ And Hasan and Qatadah have a strange view. They said the head of the baby will be rubbed with a cloth that was dipped in blood.”

How does the ‘Satanist’ pretend to be a ‘mufti’ of the Maaliki Math-hab by quoting the rare views of Hasan Basri and Qatadah when the Maaliki Math-hab regards rubbing blood on the baby’s head as Makrooh (Tahreemi) and even considers (in fact, discards) the relevant views attributed to Qatadah and Hasan Basri as *shaaz* (rare).

HASAN BASRI RAHIMAHULLAH

3. Hasan Basri regarded *tadmiah* (the rubbing of the animal’s blood on the baby) as impermissible (Makrooh). This is mentioned in Bazlul Majhood.

The following is narrated in Musannaf Ibn Abi Shaybah: *“It is narrated from Hasan Basri and*

Muhammed Ibn Seereen that they regarded as Makrooh the rubbing of the head of the baby with any of the Aqeeqah blood. And Hasan Basri stated: ‘Blood is rijs (filth).’

4. The Maaliki Fuqaha have explicitly mentioned that it is Makrooh to stain the baby with the blood of the Aqeeqah animal. Sheikh Dirdeer states that this is an act of Jaahiliyyah. And the Birmingham Jaahil is promoting acts of Jaahiliyyah slanderously in the name of the Maaliki Math-hab. There is a deluge of Ibaaraat from the Maaliki Kutub to condemn the Zindeeq on this Masalah.

In *At-Tabsirah* of Faqeeh Al-Lakhmi (passed away 478 Hijri), the following is quoted from Muwatta Imaam Maalik:

قال مالك: ولا يَمَسُّ الصَّبِيُّ بشيء من دمها

Imaam Maalik stated: *“And the baby will not be smeared with anything of its blood (the blood of the Aqeeqah animal)”*

5. Despite the facts mentioned above, the Maaliki imposter had disgorged absolutely rubbish when he averred that *‘Aqeeqah is a custom which not only originates in paganism but also carries clear paganistic rituals of wiping and marking a child with blood’*

Aqeeqah is not a custom. Even if before Islam, people were slaughtering animals when a child was born, Islam accepted slaughtering an animal when a child was born, but at the same time Islam opposed imitating the Kuffaar. Aqeeqah does not carry any paganistic ritual. In fact, Aqeeqah abolishes all paganistic rituals such as wiping and marking a child with blood. We have already quoted the Maaliki Fuqaha – those whom Abu Layth is unable to quote.

6. The clown then makes a mockery of his intelligence, by stating: *“Nevertheless, one would still ask the question even the substitution of Saffron, is this not imitating the pagans?...and whosoever imitates a people is amongst them?”*

Answering this question, the idiot says: *“Well evidently not, since such paganist practices had lost their inherent beliefs and all that was left was a ceremony which had some value at a community level.”* [quoted verbatim with all the grammatical errors of the Shaytaan Abu Layth]

The moron is too stupid to comprehend the difference between blood and saffron. Substituting the blood with saffron or perfume is not imitating the pagans. It is opposing the pagans. Rubbing the blood of the animal on the baby is emulating the pagans. Not only does Aqeeqah not contain any Kufr, Aqeeqah is an act of opposing the Kuffaar. And whilst Aqeeqah does

not contain any Kufr beliefs, Halloween does contain a deluge of Kufr.

Emulating the Kuffaar is Haraam. Thus, Nabi Sallallahu Alayhi Wasallam said: *“The Jews make Aqeeqah for a boy and not for a girl. So, make Aqeeqah of two goats for boy and one goat for a girl.”*

Furthermore, whilst it is not necessary to rub the head of the baby with saffron or perfume, it is necessary to abstain from rubbing the baby’s head with blood. So whilst it is not Sunnat to apply saffron or perfume to the baby’s head, it is Haraam to smear the blood of the animal on the head of the baby.

It is stupid to compare Aqeeqah with Halloween by averring that Aqeeqah *“was a ceremony which had some value at a community level.”* Aqeeqah is a Sunnat. Aqeeqah is not a party. Aqeeqah is not a ceremony. Aqeeqah is not a community custom or community ceremony. Halloween is a Kufr custom or Kufr ceremony of the Kuffaar. The difference is palpable. Thus, Halloween is undoubtedly **Haraam!**

7. The fool even quoted the Hadeeth of Nabi Sallallahu Alayhi Wasallam partaking in Aqeeqah. When Nabi Sallallahu Alayhi Wasallam partook in Aqeeqah, then Aqeeqah is Islamic. It is not pagan anymore. Is the devilish brain of the Zindeeq so rotten

that it cannot grasp simple realities which even ignorant people easily understand?

But Halloween is pagan! It is Haraam and will remain Haraam forever.

He states:

"Aqeeqah still widely practiced by muslims today even had the Prophet (s.a.w) partake in it; ما رواه عبد الرزاق في مصنفه: حدثت حديثا رفع إلى عائشة أنها قالت : عى رسول الله صلى الله عليه وسلم عن حسن شاتين ، وعن حسين شاتين ، ذبحهما يوم السابع ، قال : ومشقهما ، وأمر أن يماط عن رؤوسهما الاذى ، قالت : قال رسول الله صلى الله عليه وسلم : إذبجوا على اسمه ، وقولوا : بسم الله اللهم لك وإليك ، هذه عقيقة فلان ، قال : وكان أهل الجاهلية يخضبون قطنه بدم العقيقة ، فإذا حلقوا الصبي وضعوها على رأسه ، فأمرهم النبي صلى الله عليه وسلم أن يجعلوا مكان الدم خلوقا ، يعني مشقهما : وضع على رأسهما طين مشق ، مثل الخلوق.

AbdurRazzaq transmits from Aishah (r.a.) that Messenger of Allah (s.a.w) performed the Aqeeqah for Hasan and Hussayn sacrificing two sheep for each, he had their heads shaved and said during the sacrifice "O Allah this is from you and unto you, this is the Aqeeqah of so and so". and when the pagan Arabs would shave the child's head they would dip a cloth in the animal's blood and wipe it over its forehead, so the Prophet commanded them to use in its place colouring." [quoted verbatim with all the grammatical atrocities of Shaytaan Abu Layth]

Response:

The Hadeeth is unequivocal opposition to the Kuffaar even with the incorrect translation of the Zindeeq which he translated as *'so the Prophet commanded them to use in its place colouring'*.

In place of blood, Nabi Sallallahu Alayhi Wasallam commanded perfume to be smeared on the baby's head. Why not blood???????????? The Murtad does not know what he quotes. He is only capable of fooling Zindeeqs and rubbishes of his ilk.

Subhaan-Allah! The rubbish quotes Hasan Basri to substantiate paganistic rituals, but forgets the commands of Nabi Sallallahu Alayhi Wasallam which teaches one to oppose paganistic rituals. Afterall, what may one expect from a Murtad?

It is indeed foolish to slander Hasan Basri in an attempt to create a basis for Tashabbuh Bil Kuffaar by arguing the permissibility of rubbing the animal's blood on the head of the baby, and then after that, quote the words of Nabi Sallallahu Alayhi Wasallam which explicitly state that 'perfume' should be used in place of blood!

Every Hadeeth he quotes contains commands to oppose the Kuffaar. The Hadeeth of Buraydah exhorts one not to resemble the ways of the Kuffaar! The Hadeeth of Ayesha Radhiyallahu Anha which he quoted, instructs Muslims to oppose the ways of

Jaahiliyyah. The Zindeeq Abu Layth is indeed a miserable failure in Fiqh. His function is to make Halaal what Allah has declared to be Haraam. Hence, in terms of the Shariah, he is to be excommunicated!

THE HANAFI MATH-HAB

Zindeeq Abu Layth had introduced many irrelevant aspects into his discussion such as the view of Imaam Abu Hanifah Rahimahullah with regards to Aqeeqah. We find it irrelevant to discuss the *hukm* of Aqeeqah at this juncture. Aqeeqah has nothing to do with Halloween. It suffices to say that Aqeeqah is Sunnat and Halloween is Haraam Kufr! And we do not follow the '*Aqeedah*' of the Zindeeq.

KUFR IDEOLOGY

The rubbish then states:

"None of the scholars described such actions as Haram, the Prophet (s.a.w) did not forbid them since they weren't a threat to Islamic beliefs, they were simply community customs which had lost their ideological value, all that was left was some festivity with community spirit." [quoted verbatim]

1. Murtad Abu Layth has written trash. With 'such actions' he refers to Aqeeqah, Ateerah, Fara', etc.

With regards to Fara' and A'teerah, the Jumhoor do not even regard it as *Mashroo'* (part of the Shariah). Even its permissibility is abrogated.

2. He speaks of 'scholars', but fails to present the views of the Fuqaha on Tashabbuh Bil Kuffaar and the views of the Fuqaha pertaining to participating in the festivals of the Kuffaar!

3. He says that Nabi Sallallahu Alayhi Wasallam did not forbid Aqeeqah, etc. But Nabi Sallallahu Alayhi Wasallam did forbid Tashabbuh Bil Kuffaar. The Qur'aan also forbids Tashabbuh Bil Kuffaar.

4. According to the Murtad's Kufr ideology, it is permissible to celebrate Easter and even Christmas. This is the 'same vein' kufr which he disgorges when he says:

"In the same vein we find customs such as Halloween, which are of pagan origin but no longer carry any substantial ideological value except an opportunity for children to partake in costumes and some festivity."

Halloween still carries its Kufr ideological values. Christmas, Easter, Diwali are all Kaafir celebrations draped in Kufr. Denial of it is a blatant lie. The Murtad liar has no shame to deny the Kufr of Halloween. That is why, he is not a Muslim.

CONCLUSION

Concluding his article in defence of Halloween, the Zindeeq states:

“Halloween therefore is NOT forbidden by Islam contrary to what certain people may be teaching, this is purely from a theological perspective and not speaking from grounds of safeguarding, ... Mufti Abu Layth”

His theological perspective is the perspective of witches, dragons and Shaytaans. There is nothing Islamic in his theological perspective which is the perspective of the Devil! His Kufr and Zandaqah necessitated this treatise so that the masses may be safeguarded from Murtad Abu Layth!

The Shaytaani festival of Halloween is a ritual of unadulterated kufr and shirk. A Muslim who participates in Halloween or who even prefers it becomes a murtad. Participation in any religious custom of the kuffaar expels the Muslim participant from the folds of Islam. Thus, this Birmingham Satanist is no longer a Muslim. He has to repent, renew his Kalimah, and if married, have his Nikah renewed.

EASTER EGGS, HOT CROSS BUNS AND CHRISTIAN CUSTOMS

Allah Ta'ala states in the Qur'aan Majeed:
*“These are the prescribed limits of Allah.
Whoever transgresses the limits of Allah,
verily he has oppressed his soul.”*

*Nabi Sallallahu Alayhi Wasallam said:
“He who imitates a nation (people), he is
part of them.”*

Imaam Abu Hafs Al-Kabeer stated: *“If a person worshipped Allah for fifty years, then came the Day of Nayruz (a Persian day of Celebration), and he gives an egg as a gift to a Mushrik thereby intending to show honour to that day, he becomes a **Kaafir** and his A'maal (Ibaadat of 50 years) is ruined.”*

Now what Fatwa should we issue regarding so-called ‘Muslims’ who participate in Christmas, Easter, Diwali and similar Kuffaar festivals!

Allamah Abu Hafs Al-Kabeer lived in Bukhaara during the era of Imaam Bukhari Rahimahullah. The eminent Mufti was one of the greatest students of Imaam Muhammed Rahimahullah who is the illustrious student of Imaam Abu Hanifah Rahimahullah.

‘HAPPY EASTER’, ‘HAPPY CHRISTMAS’, ETC.

It is ***Haraam*** to say ‘Happy Easter’, ‘Merry Xmas’, ‘RIP’ and similar sayings. In fact, it is mentioned in Fataawaa Bazzaaziyyah and other Fatwa Kitaabs that if a Muslim says to a Persian that he should have a happy occasion when the Majoos gather for their Nayrooz, then this congratulating of the Kuffaar on their religious occasions, is ***Kufr***! Participating in Easter services, Christmas functions and congratulating them on their Kufr occasions, is ruining one’s Ibaadat which is the consequence of losing one’s Imaan due to the commission of an act of Kufr.

‘BOEBER’, CHRISTMAS, EASTER, NEW YEARS, DIWALI, HOLI, HALLOWEEN, MOTHER’S DAY, FATHER’S DAY, VALENTINE’S DAY,

ETC. ARE ALL HARAAM! GUARD YOUR IMAAN!!!

HOT CROSS BUNS, EASTER EGGS, PICKLED FISH, ETC.

Some '*Scholars For Dollars*' are incapable of understanding simple facts. For their edification, in a book on Christianity, the following is written: *"To mark the end of the Lent fast Christians eat hot cross buns. These have a special meaning. The cross in the middle shows how Jesus died. Spices inside remind Christians of the spices put on the body of Jesus. Sweet fruits in the bun show that Christians no longer have to eat plain foods."* Even in this era, many Christians are associated with this Kufr!

Furthermore, many Churches are having Kufr 'services' with coffee, tea and 'hot cross buns' this weekend! Is this not sufficient for a Muslim to realise that 'hot cross buns' is a Christian custom of Kufr? Whilst they have coffee and tea throughout the year, they only have 'hot cross buns' Easter time and sometimes also Christmas time. It should thus not be difficult to understand that 'hot cross buns' are not permissible.

Hadhrat Abdullah Bin Amr (Radhiyallahu Anhu),
narrating a Hadeeth, said:

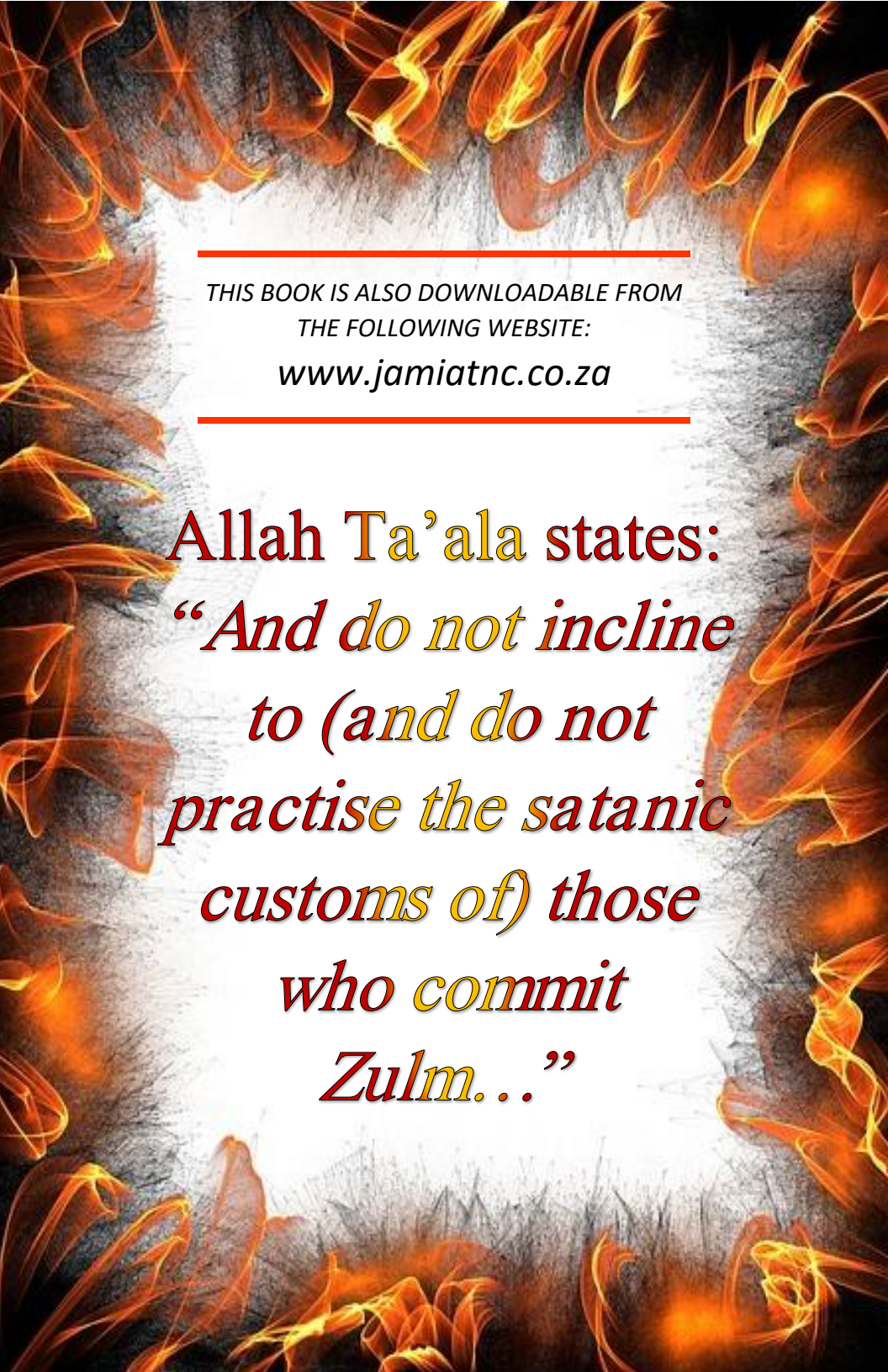
*“There will dawn over the people an age when
they will assemble in their Musaaqid and
perform Salaat whilst not a single one of them
will be a Mu'min.”*

Rasoolullah (Sallallahu Alayhi Wasallam) said:

*“Make haste with A'maal (Virtuous Deeds)
before (you are overtaken by) such a fitnah
which will be like a portion of an intensely dark
night. A man will be a Mu'min in the morning,
and a kaafir in the evening. He will sell his
Deen for provisions of the world.”*

**IT IS HARAAM TO SELL, BUY, OR
CONSUME HOT CROSS BUNS AND
EASTER EGGS!!! PICKLED FISH
ON THE OCCASION OF EASTER IS
ALSO HARAAM!!!**

**IT IS HARAAM TO OBSERVE ANY
ACT OF THE KUFFAAR
FESTIVALS OF KUFR AND SHIRK.**



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Allah Ta'ala states:
*“And do not incline
to (and do not
practise the satanic
customs of) those
who commit
Zulm...”*