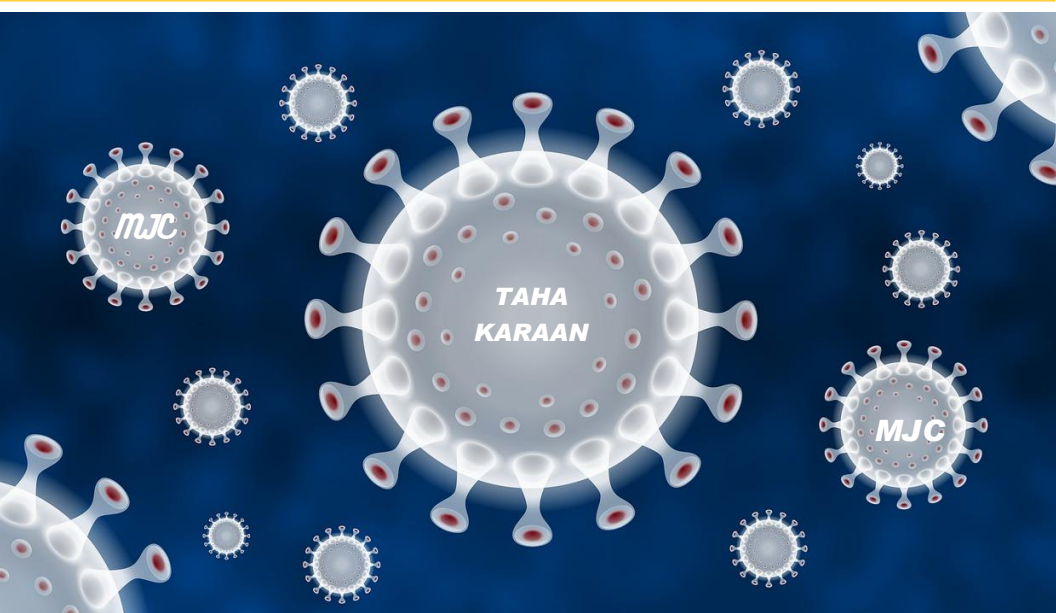


## THE SECOND WAVE OF KUFR!!!

*Allah Ta'ala says: "Who is a greater zaalim (oppressor) than the one who prevents (others) from the Thikr of His Name in the Masaajid whilst he (the zaalim) strives in its destruction (with closure and the like)?... For them disgrace in this world, and in the Aakhirat a great punishment."*  
(Surah Al-Baqarah, Aayat 114)

## CLOSING THE MASAAJID???

**THE MJC VIRUS – WORSE THAN THE CORONAVIRUS!!!**



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## FOREWORD

We praise Allah Subhaanahu Wa Ta'ala Who has explicitly stated in the Qur'aan: ***“Verily, the Masaajid are for Allah, therefore do not call on anyone besides Allah.”*** [Surah Jinn, Aayat 18]

Durood and Salaams unto our Master and Leader, Muhammed Sallallahu Alayhi Wasallam who unambiguously stated: ***“Verily, the Houses of Allah on earth are the Masaajid.”***

The Masjid is the House of Allah. This fact more than adequately illustrates the significance, virtue and importance of this sacred place of Ibaadat.

The Honour of a place is commensurate with the honour of its owner. Every Muslim understands or should be able to understand the degree of honour which has to be offered to Allah Ta'ala. No building or place on earth can therefore be equal in honour and sanctity like the Masjid which Allah Ta'ala proclaims as *‘His House’*.

Thus, when you visit the Masjid, you visit Allah Ta'ala. When you honour the Masjid, you honour Allah Ta'ala. And, how do you honour the House of Allah Ta'ala? The Shariat teaches us the ways in which we have to honour the Masaajid.

The first and foremost act of honouring the Masjid, is to discharge the obligation of Fardh Salaat for which the Masjid has been constructed. The purpose of the Masjid is Ibaadat – Salaat, I'tikaaf, Tilaawat, Thikr and Dua. For the realization of the best and maximum benefits of Ibaadat, there is no other venue which can compete with the Masjid – the House of Allah Ta'ala.

Hadhrat Amr Bin Maimoon Al-Audi (Rahmatullah alayh) said: ***“I met the As-haab of Nabi (Sallallahu alayhi wasallam), and they said: ‘Verily, the Masaajid are the Houses of Allah on earth. It is incumbent on Allah to honour whoever visits Him in His Houses.’”***

Hadhrat Abu Saeed Al-Khudri (Radhiyallahu anhu) narrated that Rasulullah (Sallallahu alayhi wasallam) said: ***“He who loves the Masjid, Allah loves him.”***

Hadhrat Abu Saeed Al-Khudri (Radhiyallahu anhu) narrated that Rasulullah (Sallallahu alayhi wasallam) said:

***“Seven (kinds of people) will be shaded by Allah on that Day when there will be no shade but His Shade..... (among them is) a man whose heart is attached to the Masjid when he leaves it until he returns to it.....”***

It should be clearly understood that the Masjid is not private property. Mutawallis are not the owners of the Masaajid. When a venue is declared Waqf for a

Masjid, the owner's ownership is cancelled. Ownership reverts to Allah Azza Wa Jal. Until the Day of Qiyaamah, no one can ever become its owner. Unfortunately, in this belated era, many don't seem to understand the importance of the Masaajid. They have given preference to other places over the Masaajid, despite the fact that Nabi Sallallahu Alayhi Wasallam said: ***"The noblest places on earth are the Masaajid and the vilest places are the malls."***

An extreme act, totally unexpected from those who profess to be Muslims, was their backstabbing and unfaithfulness towards the Mu'mineen – the lovers of the Masaajid, i.e. those who understand the importance of Salaat with Jamaat adequately portrayed in the following Hadeeth:

Rasulullah (Sallallahu alayhi wasallam) said:

***"I take oath by the One in Whose control is my life! Most certainly, I had resolved to command the gathering of firewood. After it has been gathered, the Athaan shall be given. Then I shall command a person to lead the Salaat. He will then lead the Salaat while I shall proceed to those people who are not present for Salaat (in the Masjid). Then I shall burn down their houses."***

*(Bukhaari and Muslim)*

To run to court to ensure the closure of the Masaajid is indeed very extreme! It is an act of hypocrisy.

Whilst the ‘first wave’ exposed the Munaafiqeen who rushed to court to plead to the Kuffaar to keep the Masaajid closed, the ‘second wave’ has entrenched their Kufr even further.

We are now witnessing a ‘second wave’ of Kufr. With every ‘wave’, more and more so-called Muslims will be exposed. The true colours of many have now been revealed with this Covid-19 drama. In addition, the worst of them all are the Munaafiqeen and their Munaafiq scholars!

The Munaafiqeen are misleading the Ummat, and have published articles and arguments in defence of all their Kufr. The Imaan of the masses is in danger. Thus, the need to refute these rubbish Munaafiqeen is imperative.

Insha Allah, all their arguments will be refuted and their Shaitaani deception will be exposed.

***“We hurl the Haqq on Baatil. Then it smashes its (i.e. Baatil’s) brains out. Then suddenly it (Baatil) vanishes.” (Qur’aan)***

Jamiatul Ulama Northern Cape  
23 Jumaadal Ula 1442  
7 January 2021

## INTRODUCTION

Allah Ta'ala states:

***“Who is a greater oppressor than the one who prevents the Thikr of Allah in the Masaajid, and he strives (plots) in its destruction?”***

***(Surah Baqarah, Aayat 114)***

*Nabi Sallallahu Alayhi Wasallam said:*

***“LAA ADWAA – There is no contagion.”***

With the Fadhl of Allah Ta'ala, this treatise is a brief response to the MJC article entitled ***‘COVID-19: THE SECOND WAVE’*** dated 27 December 2020.

This letter was published a day before the government announced its Shaytaani so-called ban on ‘faith-based gatherings’. Whilst it appeared as if the Masaajid would be ‘closed’ again, a proper study revealed that the current regulations do not require the Masaajid to close.

Nevertheless, the MJC issued a ‘fatwa’ calling for the closure of the Masaajid. The closure of the Masaajid is undoubtedly an act of Kufr.

In the Tafseer of the Aayat 114 of Surah Baqarah, Imaam Raazi Rahmatullahi Alayh states: *“Verily, the text of this Aayat demands that the one who strives to ruin the Masaajid is worse than a mushrik because Allah’s statement: ‘Who is a greater oppressor’, includes the mushrik.”*

This is applicable to preventing just one Musalli from the Masjid! Now what should the Fatwa be regarding those who prevent not just one Musalli, but call for the Masaajid to be closed en masse, thus preventing the whole community (i.e. males) from the Masaajid? If preventing one male Musalli from the Masjid makes one worse than a Mushrik, then it should not be difficult to understand the ‘Akfarul Kaafireen’ title given to those who close the Masaajid. They are worse than the Kuffaar!

It is also clear that these Munaafiqs believe in the Kufr concepts of contagion which the Mushrikeen held during the time of Nabi Sallallahu Alayhi Wasallam and which Rasulullah Sallallahu Alayhi Wasallam explicitly rejected as Baatil. Hence, Nabi Sallallahu Alayhi Wasallam said: LAA ADWAA – There is no contagion!

But, these MJC Munaafiqeen believe in contagion. Their behaviour portrays their fear for Maut (death). According to the Hadeeth, a plague is either a punishment or a medium for the attainment of



Shahaadat (Martyrdom). For the evil ones it is an Athaab, and for the pious Mu'mineen it is Shahaadat.

If the MJC are Muslims, then why are they fearing death from the plague which warrants Shahaadat? Deep down their hearts, they regard the plague as an Athaab, hence all the Fatwas of Kufr which clearly depict their fear for dying and their encouragement to the masses to adopt measures which they hallucinate will evade Maut and 'save lives' (*Sic!*).

Although these *Akfarul Kaafireen* chaps have not mentioned any proofs in their so-called 'fatwa' (actually an article of Kufr), it has been published widely which is extremely misleading. Munaafiqeen as well as some Kuffaar are quoting this MJC-article in justification of the closure of the Masaajid.

Considering all of this, it is necessary to respond to these MJC Munaafiqeen. Nabi Sallallahu Alayhi Wasallam said:

*"This Ilm (of the Shariah) will be borne by the pious of every successive generation. They (the Ulama-e-Haqq) will drive away from it (this Shariah) the interpolations of the deviates, the falsehood of the false-mongers and the interpretations of the ignoramuses."* (Mishkaat)

# 1 – SOCIAL GATHERINGS

The MJC has mentioned three main points in their article: ‘Social gatherings’, ‘the Masaajid’ and ‘our responsibility’. All three points will be evaluated Insha Allah in this treatise.

However, it is pertinent to note that the MJC finds it difficult to quote the conduct of Rasulullah Sallallahu Alayhi Wasallam, the Sahaabah Radhiyallahu Anhum and the Salafus Saaliheen Rahimahumullah during plagues. In fact, they cunningly bypass this issue as if it has no relevance.

It is an indisputable fact that the atheist medical Shayaateen regard the conduct of Nabi Sallallahu Alayhi Wasallam during plagues, etc. not to be one of ‘saving lives’! And the MJC, uucsa and all the Munaafiqeen rely very heavily on the medical Murtaddeen. Accordingly, the MJC stated:

*“Amidst the very rapid rise of a second wave of Covid-19 infections and fatalities, a meeting was today held between the MJC and the panel of medical professionals that have advised us during this crisis.”*

The ‘medical professionals’ who say that the Masaajid should close, are undoubtedly not Muslims even if they have Muslim names! This is who the MJC has relied on – not Nabi Sallallahu Alayhi Wasallam

and his Sahaabah who never closed the Masaajid during plagues.

The MJC Munaafiqs are well aware of how Nabi Sallallahu Alayhi Wasallam and the Sahaabah Radhiyallahu Anhum conducted themselves during plagues. Yet, they accord preference to the medical Murtaddeen!

## **1.1 ‘GREATEST FUELLER’**

In its 3-page article, the MJC makes mention of ‘directives’ that emerged from their meetings which are hotspots of Kufr.

The meeting was for the sake of ‘saving lives’. So, they had a meeting. But according to the Munaafiqeen, the Masjid which is the House of Allah, does not enjoy the same status as the MJC meetings and the meetings of the medical Murtaddeen and business meetings.

The Masjid is a hotspot for Covid according to the Munaafiq rubbishes, but their meetings and gatherings curb the virus according to their lopsided understanding!

Now let us analyze the points mentioned.

Karaan stated: *“1.1. The greatest fueller of the present wave must be acknowledged to be social gatherings within our community, be they of a religious or mundane nature.”*

In this averment, Karaan and the MJC accuses the Jamaat Salaat to be amongst the greatest fueller of the present so-called ‘wave’. It should be emphasized that we do not and we cannot acknowledge that Salaat with Jamaat fuels pandemics and illnesses. It is utterly baseless and in fact Kufr to have such a belief.

It is Kufr, because the Munaafiqeen are actually saying that Salaat with Jamaat is spreading Corona. It is Kufr because they are actually saying that the Masjid, the House of Allah, is spreading the disease. It is Kufr, because they are actually cancelling Jumu’ah and Jamaat Salaat. It is Kufr, because they are mutilating the Shariat on the basis of the Kufr theory of contagion propounded by the atheists whom the Munaafiqeen are bootlicking into the ‘lizard’s hole’ of Kufr.

*Rasulullah Sallallahu Alayhi Wasallam said: “Most assuredly, you will follow the ways of those before you inch by inch, cubit by cubit so much so that if they enter into a lizard’s hole, you too will certainly enter it.”*

***The Sahaabah asked: “O Rasulullah! (Do you mean) the Yahood and the Nasaaraa?” Rasulullah (sallallahu alayhi wasallam) said: “Who else?” (Bukhari, Muslim, etc.)***

We cannot think along the lines of the Kuffaar and the medical Murtaddeen with whom the Munaafiqeen consult. According to the Kuffaar and the medical Murtaddeen, the Masaajid should close. However, in terms of the Shariat, the Masaajid should never be closed. The Masaajid were never closed due to plagues in the era of the Salafus Saaliheen. In no Fiqh Kitaab, is it written that the Masaajid may be closed due to plagues!

## **1.2 ACTIVE STEPS**

*The Munaafiqeen state: “1.2. Our responsibility as Muslims, as well as citizens of this country, demands that we take active steps towards curbing the spread of this devastating virus.”*

The MJC morons imply that the ‘active steps’ of the medical experts and governments of today are containing and eliminating the virus causing the plague. This averment is the conclusion of only an atheist or a Munaafiq parading himself as a Muslim. His claim of ‘active steps’ in the context of the epidemic and in the light of the categorical

and explicit Ahaadith of Rasulullah Sallallahu Alayhi Wasallam is explicit KUFR. It is not implied kufr. It is clear-cut and blatant kufr which expels a Muslim from the fold of Islam.

This haraam, satanic ‘active steps’ stupid ideology is in diametric contradiction of the explicit statement of Rasulullah (Sallallahu Alayhi Wasallam), viz. *“The plague is Athaab and Shahaadat.”* All those who deny this authentic Hadith or interpret it into submission of the kufr theory propounded by the atheists, are Murtaddeen and Munaafiqeen. In fact, they are worse than the Kuffaar because they falsely claim to be people of Imaan. Despite this, their thinking is the same as the atheists.

When Allah Azza Wa Jal dispatches a Punishment, who can ever thwart or even impede it? Who can prevent the progress of the Athaab sent by Allah Azza Wa Jal? Who can save any person whom Allah Azza Wa Jal has decreed to perish by the Athaab?

But Karaan with his stupid ‘active steps’ bootlicking supposition believes and propagates that despite Allah Ta’ala having willed certain beings/communities to be punished, the *‘active steps towards curbing the*

*spread of this devastating virus’* can save these people from His Athaab. This man’s brains have been convoluted with kufr which Shaytaan has urinated into his brains.

Nothing can or will ever be able to impede the progress of Allah’s Athaab. It will take its course and complete its mission after having executed its task *par excellence*.

Furthermore, all his ‘active steps’ reek of Kufr, Nifaaq and Irtidaad. They are in rejection of Nabi Sallallahu Alayhi Wasallam who proclaimed: ***LAA ADWAA – There is no contagion!***

The reason for this is that the ***Wujoob*** (compulsion) of Salaat with Jamaat has been declared in the Qur’aan. Furthermore, Allah Ta’ala is more aware of this Covid-19 than anyone else is. When Salaat with Jamaat is compulsory according to Allah, then how can one have the audacity of acknowledging such a noble gathering of Musallis performing their congregational Salaat to be the ‘greatest fueller’ to the illness.

According to the Munaafiqeen, Salaat with Jamaat ‘kills’ people. Hence, it is Haraam. Thus, they proved to the world that they are ***Munaafiqeen***.

## 1.3 SOCIAL GATHERINGS

Exposing their Nifaaq, the MJC Munaafiqs state:  
*“1.3. The MJC therefore makes an urgent appeal to the Muslim community to immediately cease or cancel all social gatherings or events.”*

For the sake of the virus, which is an Athaab for the Munaafiqeen and the Kuffaar, they *urgently appeal to the Muslim community to immediately cease or cancel all social gatherings or events.* Most of these social gatherings and events are Haraam events. But, never ever did the MJC for the sake of Allah, ever appeal – let alone making an urgent appeal – to the Muslim community to abstain from Haraam events and the innumerable Haraam social gatherings which take place en masse in the Cape.

On the contrary, the MJC are in the forefront when it comes to participating in Haraam events. Intermingling of the sexes and violation of Hijaab is a MUST in many of the MJC gatherings. Recently, the ‘new’ president of the uucsa Munaafiqeen, Munaafiq A.K. Allie together with several other MJC Munaafiqeen, held their GBV program. The program was in conflict with the Shariah. Female speakers, Zina of the eyes, intermingling of the sexes and mass violation of



all the laws of Hijaab took place in this gathering. It was a hotspot of Fisq and Fujoor.

Their GBV event was a mockery of the Deen. The MJC behaves as if there is no such thing as Hijaab. Actually, they do not know what Hijaab is! Hence, they shamelessly flout all the Laws of Hijaab which renders their events Haraam. The very participation of females at public events renders the program Haraam as it contradicts the Qur'aan. Despite being aware of the Qur'aan's verdict on Hijaab, the MJC ignores it and adopts a stance by deed and word which merely reflects its true colours of Kufr.

The appeal of the MJC to cancel all social gatherings, etc. simply proves the Nifaaq of the MJC. They are undoubtedly hypocritical as they never prohibit Haraam gatherings, but they are also active participants in gatherings of Fisq and Fujoor.

Whilst their Fisq and Fujoor renders them Ulama-e-Soo, their appeal of cancelling social gatherings and closing the Masaajid based on the contagion theory of the atheists and the medical Murtaddeen deracinates their Imaan. They are now confirmed Kuffaar, but even worse!

## 1.4 HARAAM VIRTUAL METHODS

Propagating Haraam, the Munaafiqeen state: *“1.4. We strongly encourage the community to adopt alternative virtual methods of social interaction and gathering, such as Zoom and Skype.”*

The Munaafiqeen always have Haraam alternatives when they cannot host Haraam events. This is how Shaytaan continuously ‘inspires’ them. The virtual methods of social interaction and gathering, which comprise of animate photography and videoing, are undoubtedly Haraam.

Zoom and Skype are Haraam virtual programs. They entail videos and photos of animate objects. Just like how video-calling is Haraam, similarly Zoom, Skype, etc. are Haraam. Pictures, photos, images and videos of animate objects are Haraam.

The sin is very severe in this regard. Nabi Sallallahu Alayhi Wasallam said: *“Those who will receive the most severe punishment on the Day of Qiyaamat, are the picture-makers.”*

All video-gatherings are undoubtedly Haraam!

## 1.5 WEDDINGS

Regarding the weddings – 99% of which are Haraam, the MJC states: *“1.5. Weddings should either be deferred to a later, and hopefully safer, date, or should be conducted in a manner that holds minimum threat of spreading the virus.”*

The MJC are extremely insincere. Never ever did we see the MJC condemning the Haraam weddings. In fact, the MJC participated even in a Hindu wedding of Shirk and Kufr. Initially, it was Fisq and Fujoor, but now its Shirk and Kufr.

Just like how the Kuffaar feast on najaasat, the Munaafiq MJC feast on Kufr! Spreading Fisq and Fujoor is never a concern for them even if it leads to the expulsion of Imaan. Nevertheless, the spread of the virus is a threat to the Munaafiqeen as the Fire of Jahannam is very hot.

Nikah is a great Sunnat. However, the weddings held afterwards are almost in every case gatherings which invite the Wrath of Allah. Many people cancelled their Haraam weddings due to government restrictions. However, never ever did these Fussaaq, Fujjaar and Munaafiqs ever think of cancelling the Haraam weddings because the Shariah says that such weddings are Haraam? Haraam weddings are hotspots for the Athaab of Allah!

Because of fear for the government, they abstain from Haraam acts. However, out of fear for Allah, they don't do the same. People don't fear the Punishment of Allah. We have forgotten the Qabr, the Day of Qiyaamah and the Fire of Jahannam. Hence, Shaytaan finds it extremely easy to mislead us.

Muslims should not host, attend, assist or participate in Haraam gatherings, weddings and functions. Let us realize that our stay in this world is merely for a few days and abstention from Haraam will yield its great benefits in the Aakhirat. Jannat is our home – not this world.

Furthermore, if a person believes in the contagion theory, then even though he cancels the Haraam wedding for example, such cancellation is not for the sake of Allah, but rather due to the kufr ideology of contagion. Moreover, this negates Imaan.

The 'advice' that *weddings should be conducted in a manner that holds minimum threat of spreading the virus* is similar to a person who advocates the Kufr covid protocols by saying: *Salaat with Jamaat should be conducted in a manner that holds minimum threat of spreading the virus*. And this is exactly the MJC's baseless view.

It implies that during plagues Nabi Sallallahu Alayhi Wasallam and the Sahaabah Radhiyallahu Anhum performed Salaat with Jamaat in a manner which was

a maximum threat of spreading the virus!!! (Nauthu Billah) And such an implication, which arises from the view of the MJC and other Munaafiqs, is indeed blasphemous and contumacious! It is Kufr in simple terms.

This is what rejection of LAA ADWAA spawns. It is a Kufr theory which gives further impetus to other acts of Kufr. The Ulama-e-Haq are not saying in vain that the contagion theory is Kufr. It is said to protect Imaan. So hold on to the Ulama-e-Haq, i.e. those Ulama who say that rejection of LAA ADWAA, is Kufr.

## 1.6 FUNERALS

The Munaafiqeen state: “1.6. *Only the bare minimum of individuals should attend funerals.*”

Whilst the Munaafiqeen have allowed funerals, they are preventing Muslims from the Masaajid! They are preventing people from making Ziyaarat of the Quboor! Those acts which they must prohibit, they don't prevent people from those Haraam acts. And what they must not prohibit, they are prohibiting to the extent that they are even cancelling Fardh acts – a consequence of the Kufr ADWAA view. If funerals at the cemetery can be allowed, why can Salaat with Jamaat at the Masaajid not be allowed? It simply does not make any sense.

## 1.7 INDOORS

The MJC state: *“1.7. Beyond social gatherings, members of the community, **of all ages**, are exhorted to **remain indoors** as far as possible, and not to leave homes for anything that is not necessary.”*

When the Qur’aan says that women should remain glued to their homes and they are not allowed to emerge from their homes, except for necessities which are deemed imperative by the Shariah, then the MJC hides in its lizard hole with a deafening silence!

The MJC Shayaateen have also proven with this statement of theirs that they are drowning in Kufr. The statement *‘not to leave homes for anything that is not necessary’* actually means that one may leave one’s home for that which is necessary. And this means that they regard Salaat with Jamaat at the Masaajid as not being necessary – a view which befits the trashcan!

Abstention from Salaat with Jamaat at the Masaajid is plodding the path of Baatil. But, the MJC outrivals others as they are amongst the champions of the path of Nifaaq and Kufr in our belated era.

Did Nabi Sallallahu Alayhi Wasallam and the Sahaabah Radhiyallahu Anhum remain indoors during plagues and epidemics??? The answer is a definite NO!

## 1.8 FORTIFIED LECTURES

Encouraging Kufr, the MJC appeals: “1.8. *‘Ulamā and imams are encouraged to record and circulate for the community such talks and lectures that will fortify them in the days that lie ahead.’*”

‘Fortify’ means ‘Kufrify’ in this sentence. It is obvious that the MJC is calling on the Ulama-e-Soo and Mudhil Imaams to circulate for the community talks and lectures in justification of the Kufr act of closing the Masaajid.

Instead of being concerned with the Imaan of the masses and curbing Kufr away from the masses, the MJC is fortifying the ignorant masses in Kufr, whilst it not only enfeebles Imaan, but totally eliminates Imaan.

The one who runs to court to ensure the closure of the Masaajid is a Kaafir friend of the court and an enemy of Allah. They throw their Imaan away just to appease the authorities. And on top of it, they justify all their Kufr!

When the Sahaabah did not close the Masaajid, then what do these MJC devils think of themselves? They should hang theirs in shame!

## 2 – THE MASAAJID

With regards to the Masaajid, the MJC have mentioned six points. But, if a Tablighi brother wishes to speak on the six points in the Masjid, then in terms of the Kufr logic of the MJC, this is prohibited. The Munaafiqeen have even prohibited Tilaawat of the Qur'aan in the Masaajid due to this Covid-19. Their kufr is glaring. Stay far away from these Munaafiq scoundrels!

### 2.1 PROACTIVE KUFR

Disgorging Kufr, Munaafiq Taha Karaan and his Murtad MJC stated: *“2.1 A number of our masājid have already taken the proactive step of closing. We **commend those masājid** for the responsibility with which they have acted, simultaneously beseeching Allah to shorten the period of closure by bringing this pandemic to an end.”*

The satanic step of closing the Masaajid is proactive Kufr. Those trustees, Imaams, etc. who agree that the Masaajid should be closed, have committed Kufr.

The kufr statement of the MJC means that the closure of the Masaajid is containing and eliminating the virus causing the plague. This averment is the conclusion of only an atheist or a Munaafiq parading himself as a Muslim.



It is difficult to believe that the MJC are Muslims! How is it possible for a Muslim to call for the closure of the Masaajid? This is something expected only from Kuffaar!

The MJC even commends those Masaajid who have committed the Kufr act of closing their doors to the guests of Allah, i.e. the Musallis.

Their talk of responsibility is also Kufr bunkum. They know that the Sahaabah Radhiyallahu Anhum did not close the Masaajid! Yet, they talk of responsibility as if the Sahaabah were irresponsible by going to the Masaajid during a plague. This MJC has Shia leanings. Accordingly, their executives and close associates were amongst the main players of the scrap Kufr Cape Accord, which was primarily designed by the Murtaddeen in defence of the Shia Kuffaar!

The MJC's talk of beseeching Allah, is indeed weird. The MJC loves all the protocols. And these protocols are atheistic. These protocols are the consequence of contagion, a Kufr belief that means that the disease spreads by merely being in contact with people.

But Islam teaches us otherwise. We have One Allah who is in control of the plague. Nothing can or will ever be able to impede the progress of Allah's Athaab. It will take its course and complete its mission after having executed its task *par excellence*. If the MJC are Muslims, they should make Dua for shahaadat.

## 2.2 COVID-19 PROTOCOLS

Another Kufr stupidity is: *“2.2 The MJC directs that all masājīd that **cannot implement the Covid-19 protocols should immediately close their doors for congregational ṣalāh, including both Jumu’ah and Jamā’ah, till further notice.**”*

This is a baseless averment. The Masaajid should remain open and they should not implement the Kufr Covid-19 protocols. But the MJC Zaalims are calling for the cancellation of Salaat without even a shred of Shar’i evidence. When Allah’s Athaab hems them in, then they will have a ‘nice’ taste of their Zulm, Nifaaq, Fisq, and Kufr! May Allah save us from His Athaab. Aameen.

## 2.3 CLOSING THE MASAAJID

The MJC stating more Kufr, says: *“2.3 In view of the present unabated surge in infections, and rise in fatalities, **we very strongly advise** even those masājīd that have been, and will continue to stringently implement preventative measures, **to also close.**”*

Rise in fatalities and a million or billion infections does not warrant closure of the Masaajid. It is Waajib for the healthy to perform Salaat with Jamaat in the Masaajid. Cancelling Salaat on the basis of assumptions is not just unintelligent, but blatant Kufr!

## 2.4 THE SUNNAH

Uttering lies in the name of Nabi Sallallahu Alayhi Wasallam, the miserable Munaafiq stated: *“2.4 In line with the Sunnah, adhān must continue from the masājid, together with the exhortation to perform ṣalāh at home.”*

It is Haraam to alter the Athaan. The Athaan was not changed during plagues. Let the moron Maajin Karaan character quote to us just one incident where the Athaan was altered due to a plague. But Karaan will miserably fail to prove this point, despite the fact that the moron pretends to be an expert in Fiqh!

Altering the Athaan during plagues is not in line with the Sunnah. This is a despicable lie. Nabi Sallallahu Alayhi Wasallam did not exhort the Sahaabah to perform Salaat at home during plagues. The Munaafiq Karaan should not attribute his rubbish Kufr to the Sunnah. **During plagues**, the Masaajid were **not** closed with the Athaan continuing and the Muezzin calling out to all to perform Salaat at home!

Even during heavy rain the Masaajid were not closed. This sufficiently proves that Karaan is a dabbler in Fiqh. During plagues, people flocked to the Masaajid and the Muezzin did not exhort any one to perform his Salaat at home. And this Kazzaab Karaan has the nerve to attribute his Baatil opinions to the Sunnah!

Kazzaab Munaafiq should feel ashamed of himself. How can all this rubbish and Kufr of the Munaafiqeen be termed as a Fatwa?

## **2.5 BALANCING IMPERATIVES**

Even more drivel emerging from the Juhhaal Munaafiqs, they state: *“2.5 Masājid which remain open and continue to implement the Covid-19 protocols strictly must be commended for the arduous task of balancing imperatives under very challenging conditions.”*

Here again, the MJC confirms its kufr. On the one hand, the Munaafiqeen strongly advise that the Masaajid should close even when they abide by the Kufr protocols. On the other hand, they praise those who remain open and continue to implement the Kufr protocols!

So, they are not really worried about the Masaajid. They are more concerned about the Covid-19 protocols. The talk of balancing imperatives is utter rubbish. Covid-19 protocols are Kufr rubbish. They are not imperatives. But Salaat with Jamaat is practically Fardh. And this has to be executed in the Masjid.

Now, how is it possible for the MJC to regard Salaat at the Masjid to be an imperative, but at the same time, they are strongly advising for the Masaajid to close?

What sense does that make! Why are the MJC speaking with a forked tongue, if they are Muslims? And remember this concerns Salaat at the Masjid – a *shi'aar* (salient feature) of Islam!

It is clear from the MJC's stance that a person must social distance in Salaat. But, did the Sahaabah stand apart during a plague? Again we reiterate, why does Karaan act like a so-called expert in history, etc. but conceals imperative facts?

## **2.6 RELIEF FROM PANDEMIC**

The MJC stated: *“2.6 Even as we address this directive to our community, we raise our hands in du‘ā that Allah brings speedy and comprehensive relief from this pandemic.”*

According to Nabi Sallallahu Alayhi Wasallam, the plague is either Athaab or Shahaadat. What Du'a are they really making to Allah, when they are the first ones to close the House of Allah and prevent Muslims from the Masaajid??

## **3 – OUR RESPONSIBILITY**

The very talk of 'responsibility' proves their Kufr. It implies that Nabi Sallallahu Alayhi Wasallam and the Sahaabah were irresponsible during plagues.

### 3.1 FREEDOM FROM RESTRICTION

The MJC stated: *“3.1 The restrictions that the MJC is calling for the Muslim community to impose upon itself will inevitably be compared with relative freedom from restriction that exists elsewhere.”*

It has to be compared! Does a cinema or casino have a greater status than the Masaajid? It is quite pertinent to note that the MJC has not spoken against the casinos, cinemas, etc.!

People are not fully restricted from the cinemas! How then can a Muslim be restricted from the Masjid? It is Zulm to stop anyone from entering the Masjid!!! Closing the Masaajid is even worse.

### 3.2 DEENI RESPONSIBILITY

The MJC then states the following nonsense: *“3.2 At this moment, our course of action should be dictated, **not by analogy** upon what others are doing, but by the **responsibility which our Deen imposes upon us.**”*

Our main reason why the Masaajid should not close is not analogy as the Munaafiq portrays it to be. However, it is correct for us to object to the cinemas, casinos, malls, etc. being open and Masaajid being closed.

The Deen does not impose upon us the responsibility of closing the Masaajid. Firstly, it is irresponsible to close the Masaajid. Secondly, our Deen instructs us to perform Salaat with Jamaat at the Masaajid. Without a valid excuse, one may not omit Salaat with Jamaat in the Masaajid. Thirdly, plagues are not considered valid expediencies for one to be excused from performing Salaat at the Masjid. Fourthly, the Munaafiq knows very well the Aayat which condemns the prevention of even one Musalli from the Masaajid. Fifthly, the Munaafiq must present *dalaail* (proofs) for his silly opinions and not just utter nonsense in his stupid so-called fatwa of Kufr!

The Munaafiqeen are extremely irresponsible. They are promoting the Kufr ideologies of the medical Murtaddeen. They are cancelling innumerable Ahkaam of the Shariah. They have totally ignored the practices of Nabi Sallallahu Alayhi Wasallam and the Sahaabah Radhiyallahu Anhum during plagues.

### **3.3 RESPONSIBILITY UNTO ALLAH**

Ending off their Kufr article, the Munaafiqeen state:  
*“3.3 In all things that we do and decisions that we take, we remain conscious that our final and ultimate responsibility is before Allah.”*

If these Munaafiqeen are really true in their speech, why have they ignored the conduct of Nabi Sallallahu

Alayhi Wasallam and the Sahaabah Radhiyallahu Anhum during plagues?

The Munaafiqeen should be the last ones to speak about remaining conscious that one's responsibility is before Allah.

The MJC Munaafiqeen have given preference to the medical Murtaddeen over and above the Law of Allah. This is not the first time. Even in March/April 2020, the MJC called for the Masaajid to be closed. Then they went to court to oppose the opening of the Masaajid. They are guilty of compound Kufr!

It is Zulm and an act of Kufr to close the Masaajid. And this so-called fatwa of theirs is also a 'fatwa' of kufr.

In conclusion, the MJC are enemies of Islam. Taha Karaan merely disgorged his personal opinion. He has no valid Shar'i proof to substantiate his case.

Nabi Sallallahu Alayhi Wasallam feared the Aimmah-e-Mudhilleen more than even Dajjaal for his Ummat. These Mudhilleen MJC Sheikhs have sold their Imaan and are laboriously endeavoring to mutilate and change the Shariah. ***May Allah Ta'ala destroy them. Aameen***

***May Allah guide us and protect us from Kufr.  
Aameen***

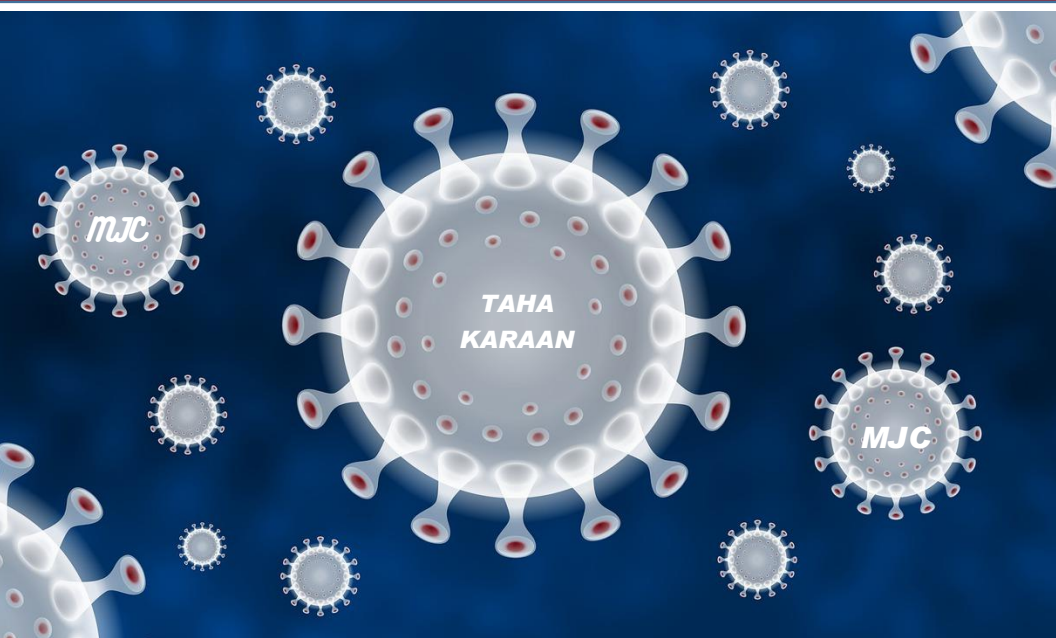


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*Allah Ta'ala says: "Who is a greater zaalim (oppressor) than the one who prevents (others) from the Thikr of His Name in the Masaajid whilst he (the zaalim) strives in its destruction (with closure and the like)?... For them disgrace in this world, and in the Aakhirat a great punishment."*

**[Surah Al-Baqarah, Aayat 114]**

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